## P99000047274

| (Red                      | uestor's Name)   |             |
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| (Add                      | lress)           |             |
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| PICK-UP                   | ☐ WAIT           | MAIL.       |
| (Bus                      | iness Entity Nar | me)         |
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| Certified Copies          | Certificates     | s of Status |
| Special Instructions to F | iling Officer:   |             |
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 5, 2021

VIPUL PATEL 6947 MERRILL RD JACKSONVILLE, FL 32277

SUBJECT: KM OF JACKSONVILLE, INC.

Ref. Number: P99000047274

We have received your document for KM OF JACKSONVILLE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pages 3 & 4(of 4) are missing from the document. Please see the enclosed information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II Supervisor

Letter Number: 921A00000167

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO           | RATION: KM OF JACKSO   | NVILLE, INC  |   |
|-------------------------|--|--|---|
| DOCUMENT NUM            | D00000047274   |  |   |
| The enclosed Articles   | of Amendment and fee are su  | ubmitted for filing.   |   |
| Please return all corre | spondence concerning this ma   | atter to the following:  |   |
|                         | RASIKLAL PATEL   |  |   |
|                         |  | Name of Contact Perso  | n   |
|                         | KM OF JACKSONVILLE,  | INC  |   |
|                         |  | Firm/ Company  |   |
|                         | 5924 COVERED CREEK L   | N  |   |
|                         |  | Address  |   |
|                         | JACKSONVILLE, FL 3227  | 7  |   |
|                         |  | City/ State and Zip Cod  | e   |
|                         | RASIKLAL55@YAHOO.C   | ОМ   |   |
|                         | E-mail address: (to be us  | sed for future annual report                                     | notification)   |
|                         |  |  |   |
| For further informatio  | n concerning this matter, plea   | se call:   |   |
| RASIKLAL PATEL          |  | at (   | de & Daytime Telephone Number   |
| Name                    | of Contact Person  | Агеа Со  | de & Daytime Telephone Number   |
| Enclosed is a check fo  | r the following amount made  | payable to the Florida Depa                                      | artment of State:   |
| □ \$35 Filing Fee       | ☐\$43.75 Filing Fee & Certificate of Status  | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  |
| Ame<br>Divi<br>P.O.     | ling Address<br>endment Section<br>sion of Corporations<br>Box 6327<br>ahassee, FL 32314 | Amend<br>Divisio<br>The Co                                       | Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810 |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| ·  |  |
|--|--|
| CM OF JACKSONVILLE, INC  | in 17 1/2:15   |
| (Name of Corporation as curren   | tly filed with the Florida Dept. of State)                   |
| 99000047274  |  |
| (Document Number   | of Corporation (if known)                                    |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this is Articles of Incorporation:   | s Florida Profit Corporation adopts the following amendment( |
| . If amending name, enter the new name of the corporation:   |  |
| ame must he distinguishable and contain the word "corporation," '<br>Inc.," or Co.," or the designation "Corp," "Inc," or "Co".<br>chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must contain the word        |
| Enter new principal office address, if applicable:   | 6947 MERRILL RD  |
| Principal office address <u>MUST BE A STREET ADDRESS</u> )   | JACKSONVILLE, FL 32277                                       |
|  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 5924 COVERED CREEK LN  |
|  | JACKSONVILLE, FL 32277                                       |
|  |  |
| . If amending the registered agent and/or registered office add  | Iress in Florida, enter the name of the                      |
| new registered agent and/or the new registered office address  |  |
| Name of New Registered Agent   |  |
|  |  |
| (Florida str   | reet address)  |
|  |  |
| New Registered Office Address:   | , Florida  |

Check if applicable

<sup>☐</sup> The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change                      | <u>PT</u> <u>Jo</u> | ohn Doe     |                        |
|-------------------------------|---------------------|-------------|------------------------|
| X Remove                      | <u>v</u> <u>w</u>   | fike Jones  |                        |
| <u>X</u> Add                  | <u> </u>            | ally Smith  |                        |
| Type of Action<br>(Check One) | <u>Title</u>        | Name        | Address                |
| 1) Change                     | <u>v</u>            | VIPUL PATEL | 5924 COVERED CREEK LN  |
| X Add                         |                     |             | JACKSONVILLE, FL 32277 |
| Remove                        |                     |             |                        |
| 2) Change                     | <u>s</u>            | MEENA PATEL | 5924 COVERED CREEK LN  |
| X Add                         |                     |             | JACKSONVILLE, FL 32277 |
| Remove 3) Change              |                     |             |                        |
| Add                           |                     |             |                        |
| Remove                        |                     |             |                        |
| 4) Change                     |                     |             |                        |
| Add                           |                     |             |                        |
| Remove                        |                     |             |                        |
| 5) Change                     |                     |             |                        |
| Add                           |                     |             |                        |
| Remove                        |                     |             |                        |
| n Change                      |                     |             |                        |
| Add                           |                     |             |                        |
| Remove                        |                     |             |                        |

| stach additional sheets, if necessary).                                 | cles, enter change(s) here: (Be specific)                |               |
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| III amendment provides for an excha                                     | nge, reclassification, or cancellation of issued shares, |               |
| avisions for implementing the amen                                      | diment if not contained in the ownerd-readit. It.        |               |
| ovisions for implementing the amen<br>(if not applicable, indicate N/A) | dment if not contained in the amendment itself:          |               |
| ovisions for implementing the ameni                                     | dment if not contained in the amendment itself:          |               |
| ovisions for implementing the ameni                                     | dment if not contained in the amendment itself:          |               |
| ovisions for implementing the ameni                                     | dment if not contained in the amendment itself:          |               |
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| ovisions for implementing the ameni                                     | dment if not contained in the amendment itself:          |               |
| ovisions for implementing the ameni                                     | dment if not contained in the amendment itself:          |               |
| ovisions for implementing the ameni                                     | dment if not contained in the amendment itself:          |               |

•

| The date of each amendment(s                                       | ) adoption:  | , if other than the      |
|--|--|--------------------------|
| date this document was signed.                                     |  |                          |
| Effective date if applicable:                                      |  |                          |
|  | (no more than 90 days after amendment file date)   |                          |
| Note: If the date inserted in the document's effective date on the | s block does not meet the applicable statutory filing requirements, this date w<br>Department of State's records.  | ill not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |                          |
| ■ The amendment(s) was/were action was not required.               | adopted by the incorporators, or board of directors without shareholder action as  | ıd sharcholder           |
| ☐ The amendment(s) was/were by the shareholders was/were           | adopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.  |                          |
|  | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):   |                          |
| "The number of votes o   | ast for the amendment(s) was/were sufficient for approval  |                          |
| by   | (voting group)   |                          |
|  | (voting group)   |                          |
| 11/16/20<br>Dated  | 020  |                          |
| Signature  | Resource   |                          |
| sele   | a director, president or other officer – if directors or officers have not been cted, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) |                          |
|  | RASIKLAL PATEL   |                          |
|  | (Typed or printed name of person signing)  |                          |
|  | PRESIDENT  |                          |
|  | (Title of person signing)  |                          |