## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P99000047249 1. Entity Name   |  |                                       |                     |                    | 04-03-2000 90140 031 ***150.00<br>FILED P99000047249                                     |                 |                            |                  |
|--|--|---------------------------------------|---------------------|--------------------|--|-----------------|----------------------------|------------------|
| G.M.L. & ASSOCIATES, INC.  |  |                                       |                     |                    | 00 SEP 14 PM 1:28  |                 |                            |                  |
| Principal Place of Business Mailing Address  |  |                                       |                     |                    | SERRE  | BALL OF 61      | ATE                        |                  |
| 375 SOUTH COUNTY ROAD 375 SOUTH COUNTY ROAD  |  |                                       |                     |                    |  | ASSEE, FLO      | IKIUA.                     |                  |
| SUITE 218<br>PALM BEACH F  | FL 33480   | SUITE 218<br>Palm Beach Fl 33490-4407 |                     |                    | 01020010   |                 |                            |                  |
| Principal Place of Business     Malling Address  |  |                                       |                     |                    |  |                 | NI KARIA INEM AN           |                  |
| PO Box 141445  |  | PO 80× 141445                         |                     |                    | T THEORY ON THE HAND THINK DESIRE CONTROL OF HER SEAL CHILD LIGHT, CHARLE THAT THE HEALT |                 |                            |                  |
| Suite, Apt. *, etc. Coral Gables, FL   |  | Suite, Apt. #, etc.                   |                     |                    | DO NOT WRITE IN THIS SPACE   |                 |                            |                  |
| City & State 33114-1445  |  | City & State 33114-1445               |                     | 4. FEI Number 09   | 27910  | ) <del>  </del> | plied For<br>t Applicable  |                  |
| Zip  | Country  | Zip                                   | Country             | <u> </u>           | 5. Certificate of Status D   |                 | \$8.75 Add<br>Fee Requires |                  |
|  | 6. Name and Address of Current                       | Registered Agent                      |                     |                    | 7. Name and Address o  |                 |                            |                  |
| EVANS, LESLIE ROBERT Street Address (  |  |                                       |                     |                    |  |                 |                            |                  |
|  |  |                                       |                     |                    | P.O. Box Number Is Not Acc   | eptable)        |                            |                  |
| SUITE 218  |  |                                       |                     |                    |  |                 | -                          |                  |
| PALI   | M BEACH FL 33480                                     |                                       | City                |                    |  | FL              | Zip Code                   | 9                |
| 8. The above   | named entity submits this statement for              | or the purpose of changing its re     | egistered office    | ce or register     | ed agent, or both, in the Sta  | te of Fiorida.  |                            |                  |
|  | ·  |                                       |                     |                    |  |                 |                            |                  |
| SIGNATURE .  | Signature, typed or printed name of registered agent | and late if applicable. (NOTE: I      | Registered Agent    | sígnature required | when rematating)   | , DATE          | ·                          | ·-·              |
| 9. This corpo  | pration is eligible to satisfy its intangible        | FILE NOW!!!                           | FEE IS \$1          | 50.00              | 10. Election Camp  | eign Financing  | \$5.0                      | <br>О мау Ве     |
| Tax filing requirement and elects to do so.  After MAY 1, 2000 Fae w (See criteria on back)  Make Check Payable to De  |  |                                       |                     |                    | Trust Fund Co  |                 |                            | to Fees          |
| 11.  | OFFICERS AND   |                                       | 12.                 | HEIL OF SIA        | ADDITIONS/CHANGES  | TO OFFICERS AND | DIRECTORS                  | S IN 11          |
| TITLE  | PSD  | ☐ Delets                              | TITLE               | PS D               |  |                 | Change                     | Addit.on         |
| NAME<br>Street address   | Evans, leslie Robert<br>  375 South County Road Sl   | IITE 218                              | NAME<br>STREET ADOF | .MA<br>  120   €55 | ria elena (o<br>Box 141445   | WLEY            |                            |                  |
| C11Y-S1-ZIP  | PALM BEACH FL 33480                                  |                                       | CITY-ST-ZIP         | Cor                | al Gables, fl 3.   | 3114            |                            |                  |
| TITLE  | ,  | ☐ Defete                              | TITLE<br>NAME       |                    |  |                 | Change                     | Addit on         |
| name<br>Street address   |  |                                       | STREET ADDR         | ,                  |  |                 |                            |                  |
| CITY-ST-ZIP  |  |                                       | CITY-SI-ZIP         |                    |  |                 |                            |                  |
| TITLE<br>NAME  |  | ☐ Celeta                              | TITLE<br>NAME       |                    | ,  |                 | ☐ Change                   | ☐ Addition       |
| STREET ADDRESS   |  |                                       | STREET ADDR         | 1                  |  |                 |                            |                  |
| CITY-ST-ZIP  | ****   |                                       | CITY-ST-ZIP         |                    |  |                 | ☐ Change                   | Addition         |
| TITLE<br>NAME  |  | ☐ Delete                              | TITLE<br>NAME       |                    |  |                 | CT Cyraingo                |                  |
| STREET ADDRESS   |  |                                       | STREET ADON         |                    |  |                 |                            |                  |
| TITLE®   | ·  | Delete                                | TITLE               |                    |  |                 | ☐ Change                   | Addition         |
| NAME   |  |                                       | NAME                |                    |  |                 |                            |                  |
| STREET ADDRESS<br>CITY-SY-ZIP  |  | ,                                     | STREET ADDR         | 1                  |  |                 |                            |                  |
| TITLE  |  | ☐ Delete                              | TITLE               |                    |  |                 | ☐ Change                   | <b>Prodition</b> |
| NAME   |  |                                       | NAME<br>STREET ADDR | rec                |  |                 | ì                          | OI.              |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | CITY-ST-ZIP         |                    |  |                 | • •                        |                  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address; with all other like empowered.  |  |                                       |                     |                    |  |                 |                            |                  |
|  | · ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~              | The Coulin                            |                     |                    | ala  | olpo.           |                            |                  |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING SEFFICER OR DIRECTOR Day I |  |                                       |                     |                    |  |                 |                            |                  |