## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P99000047040

1. Entity Name

LAND-RON, INC.



**FILED** Jan 15, 2003 8:00 am Secretary of State

01-15-2003 90184 038 \*\*\*158.75

| Principal Place of Business<br>9521 S. ORANGE BLOSSOM TRAIL. #102<br>ORLANDO FL 32837                                |   |   |                    | Mailing Address<br>9521 S. ORANGE BLOSSOM TRAIL. #102<br>ORLANDO FL 32837 |                |  |                              |  | <b>PR</b> IN <b>Br</b> ist <b>Pa</b> ir |                  |                   |
|--|---|---|--------------------|---|----------------|--|------------------------------|--|---|------------------|-------------------|
| 2. Principal   | Place of Busines                          | 3. Mai                                  | 3. Mailing Address |   |                |  |                              | <b>48</b> 111 <b>18</b> 111 <b>48</b> 11                   |   |                  |                   |
| Suite, Apt   | t. #, etc.                                | Suite, Apt. #, etc.                     |                    |   |                |  | CHECK HERE IF MAKING CHANGES |  |   |                  |                   |
| City & Sta   | ate                                       | City                                    | City & State       |   |                | 4.   | FEI Number <b>94-332897</b>  | 79   |   | oplied For       |                   |
| Zip Country  |   |   | Zip                | Zip Coun  |                |  | 5. (                         | 5. Certificate of Status Desired See Required Fee Required |   |                  | ditional          |
| ***  | 6. Name a                                 | nd Address of Current                   | Registere          | d Agent   |                |  | 71                           | Name and Address of New                                    | Registered                              | Agent            |                   |
| IZA DDU IIZ  |   |   |                    | 2,5   |                | Name   |                              | Tallio and Address of New                                  | registered                              | Agent            |                   |
|  | (, RONALD H<br>ORANGE BLO                 |   |                    |   |                | Street Address (P.O. Box Number is Not Acceptable) |                              |  |   |                  |                   |
| ORLANDO FL 32837   |   |   |                    | •   |                |  |                              |  |   |                  |                   |
|  |   |   |                    |   |                | City   |                              |  | Fl                                      | -                |                   |
| 8. The above the obliga  | e named entity s<br>stions of register    | submits this statement for<br>ed agent. | or the purp        | ose of changing its i   | registere      | d office or re                                     | egistered ag                 | ent, or both, in the State of I                            | Florida. I am                           | ı familiar with, | and accept        |
| SIGNATURE  |   | printed name of registered agent        | and title if app   | licable. (NOTE:   | : Registered   | Agent signature                                    | required when re             | einstating)  | DATE                                    |                  |                   |
|  |   | -                                       |                    |   |                |  | ·                            |  |   |                  |                   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |   |                    |   |                |  |                              | 9. Election Campaign F<br>Trust Fund Contribut             | ٠.                                      | \$5.0<br>Added   | May Be<br>to Fees |
| 10.  |   | OFFICERS AND                            | DIRECTO            | RS.   | 11.            |  | ΔΩ                           | DITIONS/CHANGES TO OF                                      | EICEDS AN                               | D DIRECTOR       | C INI 11          |
| **   | P   | OTTOLING THE                            | Diricoro           |   | _              |  | AD                           | DETICINATORIANGES TO OF                                    | TICENS AIV                              |                  |                   |
| TITLE  |   | ONALD                                   |                    | ☐ Delete  | TITLE          |  |                              |  |   | Change           | ☐ Addition        |
| NAME   | KARPIUK, R                                |   |                    | _   | NAME           |  |                              |  |   |                  | ļ                 |
| STREET ADDRESS   | reet address   9521 S. ORANGE BLOSSOM TRA |   |                    | IL, #102 STF  |                | T ADDRESS  |                              |  |   |                  | 1                 |
| CITY-ST-ZIP  | ORLANDO F                                 | EL 32837                                |                    |   | CITY-S         | ST-ZIP   |                              |  |   |                  | }                 |
| TITLE  | VP  |   |                    | ☐ Delete  | TITLE          |  |                              | · · · · · · · · · · · · · · · · · · ·                      |   | ☐ Change         | Addition          |
| NAME   | PAUL, EVEL                                | VN.                                     |                    |   | NAME           |  |                              |  | •                                       | - onange         | ☐ vacuuut         |
| STREET ADDRESS   |   |   | All #400           | ,   | _              | T ADDRESS  |                              |  |   | •                |                   |
| CITY-ST-ZIP  | ORLANDO F                                 | ANGE BLOSSOM TR                         | MIL, #102          | 4   | CITY-S         | - 1  | 1                            |  |   |                  |                   |
|  | OUNTAINDO L                               | L 3203/                                 |                    |   | 1 -            | 21-71F   |                              |  |   |                  |                   |
| TITLE  |   | 0.7                                     |                    | ☐ Delete  | TITLE          |  |                              |  | -                                       | Change           | ☐ Addition        |
| NAME   | KARPIUK, R                                | UY»,~                                   |                    |   | - NAME         |  | وي ۵ مي نوبيداد هري          | ـ ۱ <del>- سنو</del> ندی برسمی                             | ·                                       |                  |                   |
| STREET ADDRESS   | 9521 S. OR                                | ANGE BLOSSOM TR                         | AIL, #102          | 2   | 4              | ADDRESS  |                              |  |   |                  |                   |
| CITY-ST-ZIP  | ORLANDO F                                 | L 32837                                 |                    |   | CITY-S         | ST - ZIP   |                              |  |   |                  |                   |
| TITLE  | S   |   |                    | ☐ Delete  | TITLE          |  |                              | <u> </u>   |   | ☐ Change         | Addition          |
| NAME   | KARPIUK, E                                | MILCE                                   |                    |   | NAME           |  |                              |  |   | =                |                   |
| STREET ADDRESS   |   | ANGE BLOSSOM TR                         | AIL, #102          | <u> </u>  | STREET         | ADDRESS  |                              |  |   | •                | \                 |
| CITY-ST-ZIP  | ORLANDO F                                 |   | ,                  | <del>.</del>  | CITY-S         | ST-ZIP   |                              |  |   |                  | 1                 |
| TITLE  |   |   |                    | ☐ Delete  | TITLE          |  |                              |  |   | ☐ Change         | Addition          |
| NAME   | 1   |   |                    | C Delete  | NAME           | 1  |                              |  |   | ☐ Change         | ☐ AUGILION        |
| STREET ADDRESS   | 1   |   |                    |   |                | ADDRESS  |                              |  |   |                  | . }               |
| CITY-ST-ZIP  | 1   |   |                    |   | CITY-S         |  |                              |  |   |                  | 1                 |
|  |   |   |                    |   | <del> </del> - | 711  |                              | •  |   |                  |                   |
| TITLE  | [   |   |                    | ☐ Delete  | TITLE          |  |                              |  |   | Change           | Addition          |
| NAME   |   |   |                    |   | NAME           |  |                              |  |   |                  |                   |
| STREET ADDRESS   |   |   |                    |   | STREET         | ADDRESS  |                              |  |   |                  | J                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Sigm SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #