

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 19, 2002 8:00 am**  
**Secretary of State**

02-19-2002 90028 047 \*\*\*150.00

**DOCUMENT # P99000046848**

1. Entity Name

**QUALSURE HOLDING CORPORATION**

Principal Place of Business

**506 SARASOTA QUAY  
 SARASOTA FL 34236**

Mailing Address

**506 SARASOTA QUAY  
 SARASOTA FL 34236**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country



DO NOT WRITE IN THIS SPACE

4. FEI Number

**65-0971321**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**HABEN, RALPH H JR  
 1435 E. PIEDMONT DR., Suite 110  
 TALLAHASSEE FL 32312**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PCEO** ☐ Delete  
 NAME **SAVAGE, ROBERT R JR**  
 STREET ADDRESS **1658 TURNBURY PARK DR., APT 1101**  
 CITY-ST-ZIP **SARASOTA FL 34243**

TITLE **D** ☐ Delete  
 NAME **LEE-INNISS, GERRARD**  
 STREET ADDRESS **428 MACE PL., HALELAND PARK**  
 CITY-ST-ZIP **MARAVALL, TRINIDAD, W. INDIES**

TITLE **DC** ☐ Delete  
 NAME **LOMBARDO, JOHN**  
 STREET ADDRESS **27595 RIVERBANK DR.**  
 CITY-ST-ZIP **BONTIA SPRINGS FL 34134**

TITLE **D** ☐ Delete  
 NAME **PICCIONE, TAL P**  
 STREET ADDRESS **7 PHARIS PLACE**  
 CITY-ST-ZIP **UPPER SADDLE RIVE NJ 07458**

TITLE **D** ☒ Delete  
 NAME **SAMPLE, JACK**  
 STREET ADDRESS **4618 PORTICO COURT**  
 CITY-ST-ZIP **JEFFERSON TOWN KY 40299**

TITLE **TAS** ☐ Delete  
 NAME **MONTES, ELIZABETH R**  
 STREET ADDRESS **7201 JESSIE HARBOR DR.**  
 CITY-ST-ZIP **OSPREY FL 34229**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PCEO** ☒ Change ☐ Addition  
 NAME **R. Thomas Savage, Jr.**  
 STREET ADDRESS **6705 Coyote Ridge Court**  
 CITY-ST-ZIP **University Park, FL 34201**

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **D** ☐ Change ☒ Addition  
 NAME **Marter, Kenneth**  
 STREET ADDRESS **1331 Confederate Ave.**  
 CITY-ST-ZIP **Columbia, SC 29201**

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)

Attachment Document #

P99000046848

**ADDITIONS / CHANGES TO OFFICERS AND DIRECTORS IN 11**

D

Norton, John Clarence  
116 John Preston Drive  
Lexington, SC 29072

319354