FROM: THE TAX MAN, INC.

PHONE NO. : 561 689 0708

May. 21 1999 02:58PM P1

Division of Corporations

# 9000046558

Page I of 1

# Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H99000012336 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)922-4001

From:

Account Name : THE TAX MAN, INC.

Account Number : I19990000042 : (561)684-3844 Fax Number -: (561)689-0708

# FLORIDA PROFIT CORPORATION OR P.A.

# SHAMBHAV INCORPORATED

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

Electronic Filing Menu.

Corporate Filing.

Rublic Access Help.

F. OHESSER

MAY 2 4 1999

FAX AUDIT NO. H990000123366

# ARTICLES OF INCORPORATION

OF

# SHAMBHAV INCORPORATED

# ARTICLE I

## NAME

The name of this corporation is SHAMBHAV INCORPORATED.



# ARTICLE II

# NATURE OF BUSINESS

This Corporation may engage in any business activity or business permitted under the laws of The United States and the State of Florida.

# ARTICLE III

# CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is ONE THOUSAND (1,000) SHARES of common stock having \$1.00 par value.

## **ARTICLE IV**

# INITIAL CAPITAL

The amount of capital that this Corporation will begin with is FIVE HUNDRED

(\$500.00) DOLLARS.

The TAX MAN, Inc. 1601 Belvedere Road, #103-South West Palm Beach, FL 33406 (561)684-3844; Fax (561)689-0708 - Acct. No. 119990000042 FROM : THE TAX MAN, INC.

PHONE NO. : 561 689 0708

May. 21 1999 02:59PM P3

FAX AUDIT NO. H990000123366

# **ARTICLE Y**

# TERM OF EXISTENCE

This Corporation shall have perpetual existence.

# ARTICLE VI

# INITIAL REGISTERED OFFICE AND AGENT

The address in the State of Florida of the principle office of this Corporation is 793 Northlake Blvd, North Palm Beach, Florida, 33408, and the name of the initial registered agent at this address is Dipika Shah.

# ARTICLE VII

# INITIAL BOARD OF DIRECTORS

The Corporation shall have one (1) director initially. The number of directors may either be increased or diminished from time to time by the by-laws, but shall never be less than one.

## ARTICLE VIII

# INITIAL DIRECTORS

Dipika Shah

793 Northlake Blvd North Palm Beach, FI 33408 FROM : THE TAX MAN, INC.

PHONE NO. : 561 689 0708

May. 21 1999 02:59PM P4

Fax Andi+ NO. # 99 0000 123366

# ARTICLEIX

# INCORPORATORS

The name and address of the persons signing these articles of incorporation is:

Dipika Shah

793 Northlake Blvd North Palm Beach, FI 33408

IN WITNESS WHEREOF, the undersigned subscribers have executed these articles of incorporation this 21st day of May, 1999.

Dipika Shah

STATE OF FLORIDA

COUNTY OF PALM BEACH

Before me, a notary public authorized to take acknowledgments in the state and county set forth above, Dipika Shah, personally appeared known by me to be the person who executed these article of incorporation.

IN WITNESS THEREOF, I have hereunto set my hand and official scal, in the state and county aforesaid, this 21st day of May, 1999.

{SEAL}

Jay B Fischer

Heavy Commission CC722837

Expires March 8, 2002

Fax Audy NO # 99 0000 123366

Fax Audit NO. #990000123366

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48,091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST—SHAMBHAV INCORPORATED
DESIRES TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS
PRINCIPLE PLACE OF BUSINESS AT THE CITY OF NORTH PALM BEACH, PALM
BEACH COUNTY, STATE OF FLORIDA, HAS NAMED DIPIKA SHAH, AT 793
NORTHLAKE BLVD, CITY OF NORTH PALM BEACH, STATE OF FLORIDA AS ITS
AGENT TO ACCEPT PROCESS WITHIN FLORIDA.

SIGNED D. K. Shut	
TITLE PRESIDENT	
DATE MAY 21, 1999	

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN ACCORDANCE WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNED D. K. Shah

DIPIKA SHAH

Resident Agent

DATE <u>MAY 21, 1999</u>

99 MAY 21 MI 7: 23
SECRETARY OF STATE

Fax Audi NO 4 99 0000 123366