

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

P99000045369

SUBJECT: Charles L Jones II, Inc.
(Proposed corporate name - must include suffix)

200002879572--0
-05/19/99--01024--012
*****87.50 *****87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: Charles L Jones II
Name (Printed or typed)

~~6034~~ 6034 Chester Ave Suite 107
Address

JACKSONVILLE, FL 32217
City, State & Zip

904 737-9222
Daytime Telephone number

RECEIVED

99 MAY 19 AM 10:22

DEPT. OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

99 MAY 19 AM 10:27

APPROVED
AND
FILED

NOTE: Please provide the original and one copy of the articles.

65-655

APPROVED
AND
FILED
99 MAY 19 AM 10:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION
OF**

**WE, THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF
INCORPORATION, NATURAL PERSONS COMPETENT TO CONTRACT, DO HEREBY
FOR A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.**

ARTICLE 1

**THE NAME OF THE CORPORATION SHALL BE:
CHARLES L. JONES 11, INC**

**ARTICLE 11
NATURE OF BUSINESS**

**THE NATURE OF THE BUSINESS TO BE TRANSACTED BY THIS
CORPORATION IS ANY AND ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS
MAY BE INCORPORATED UNDER THE LAWS OF THE UNITED STATES AND THE
STATE OF FLORIDA.**

**ARTICLE 111
CAPITOL STOCK**

**THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THE CORPORATION IS
AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS:
ONE THOUSAND SHARES (1,000) 1.00 PAR VALUE**

**ARTICLE 1v
INITIAL CAPITAL**

**THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION WILL BEGIN
BUSINESS IS NOT LESS THAN FIVE HUNDRED (\$500.00) DOLLARS.**

ARTICLE V
TERM OF EXISTENCE
THIS CORPORATION IS TO EXIST PERPETUALLY.

ARTICLE VI
PRINCIPAL PLACE OF BUSINESS
THE INITIAL STREET ADDRESS IN THIS STATE OF THE PRINCIPAL
OFFICE OF THIS CORPORATION IS:
6034 CHESTER AVE. SUITE 107
JACKSONVILLE, FL 32217

THE BOARD OF DIRECTORS MAY, FROM TIME TO TIME, MOVE THE
PRINCIPAL OFFICE TO ANY OTHER ADDRESS IN FLORIDA.

ARTICLE VII
DIRECTORS

THIS CORPORATION SHALL HAVE NOT LESS THAN ONE (1) DIRECTORS
INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR
DIMINISHED FROM TIME TO TIME, BY BY-LAWS ADOPTED BY THE
STOCKHOLDERS.

ARTICLE VIII
INITIAL DIRECTORS
THE MEMBERS OF THE FIRST BOARD OF DIRECTORS ARE:
CHARLES L. JONES 11

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: Charles L. Jones II, Inc.

2. The name and address of the registered agent and office is:

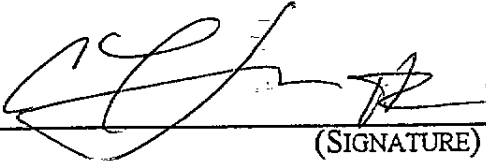
Charles L. Jones II
(NAME)

1034 Chester Ave #107
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Jacksonville, FL 32217
(CITY/STATE/ZIP)

FILED
MAY 19 AM 10:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(SIGNATURE)

5-19-99
(DATE)

IN WITNESS HEREOF, WE THE SUBSCRIBERS ABOVE NAMED HAVE
HEREUNTO SET OUR HANDS AND SEALS THIS 17 DAY OF MAY
1999.



PRESIDENT

STATE OF FLORIDA
COUNTY OF Duval

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, A NOTARY PUBLIC
DULY AUTHORIZED IN THE STATE AND COUNTY NAMED ABOVE TO TAKE
ACKNOWLEDGMENTS, PERSONALLY APPEARED Charles L. Jones II
TO ME TO KNOWN TO BE THE PERSONS DESCRIBED AS SUBSCRIBERS IN AND
WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE
NAMED ABOVE, THIS 17 DAY OF May, 1999.

SEAL



"OFFICIAL SEAL"
Richard Alan Jacobs
My Commission Expires 11/3/2000
Commission #CC 598147



COMMISSION EXPIRES

11/3/2000