

P99 0000 45158

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

300002875803--2  
-05/14/99--01088--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: Custom CARPENTER SERVICES, INCORPORATED  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

DALE WEDGE PATH

Name (Printed or typed)

1711 Camp FLORIDA ROAD

Address

BRANDON, FL. 33510

City, State & Zip

813. 643-6235

Daytime Telephone number

EFFECTIVE DATE

5-15-99

FILED  
99 MAY 14 PM 2:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

Mo 5/19

**EFFECTIVE DATE**

5-15-99

ARTICLES OF INCORPORATION

OF

**CUSTOM CARPENTER SERVICES, INCORPORATED**

FILED  
99 MAY 14 PM 2:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

THE UNDERSIGNED, MAKES, SUBSCRIBE, ACKNOWLEDGE AND FILE WITH  
THE SECRETARY OF STATE OF THE STATE OF FLORIDA THESE ARTICLES  
OF INCORPORATION FOR THE PURPOSE OF FORMING A CORPORATION  
UNDER THE LAWS OF THE STATE OF FLORIDA, BY AND UNDER THE  
PROVISIONS OF THE STATE OF FLORIDA PROVIDING FOR THE FORMATION,  
LIABILITY, RIGHTS, PRIVILEGES AND IMMUNITIES OF A CORPORATION  
FOR PROFIT.

**ARTICLE I**

**NAME OF CORPORATION**

THE NAME OF THIS CORPORATION IS **CUSTOM CARPENTER SERVICES,  
INCORPORATED**

**ARTICLE II**

**EXISTENCE OF CORPORATION**

THIS CORPORATION SHALL BEGIN ON MAY 15, 1999 AND HAVE PERPETUAL  
EXISTENCE.

**ARTICLE III  
NATURE OF BUSINESS:**

THIS CORPORATION MAY ENGAGE OR TRANSACT IN ANY OR ALL LAWFUL ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES, THE STATE OF FLORIDA OR ANY OTHER STATE, COUNTRY, TERRITORY OR NATION.

**ARTICLE IV  
CAPITOL STOCK**

THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS 100 SHARES OF COMMON STOCK HAVING A PAR VALUE OF \$1.00 PER SHARE.

**ARTICLE V  
PRINCIPAL PLACE OF BUSINESS AND REGISTERED AGENT**

THE PRINCIPAL PLACE OF BUSINESS OF THE CORPORATION IS TO BE LOCATED AT 1711 CAMP FLORIDA ROAD, BRANDON, FLORIDA 33510, HOWEVER WITH THE PRIVILEGE OF HAVING BRANCH OFFICES OR PLACES OF BUSINESS IN ANY PLACE OR PLACES WITHIN OR WITHOUT THE STATE OF FLORIDA. THE REGISTERED AGENT WHOSE OFFICE IS LOCATED AT 1711 CAMP FLORIDA ROAD, BRANDON, FLORIDA 33511 SHALL BE, UNTIL OTHERWISE DESIGNATED, DALE HEDGEPAATH

**ARTICLE VI  
SPECIAL PROVISIONS:**

THE STOCK OF THIS CORPORATION IS INTENDED TO QUALIFY UNDER

THE REQUIREMENTS OF SECTION 1244 OF THE INTERNAL REVENUE CODE  
AND THE REGULATIONS ISSUED THEREUNDER. SUCH ACTIONS AS ARE  
NECESSARY WILL BE TAKEN BY THE APPROPRIATE OFFICERS TO  
ACCOMPLISH THIS COMPLIANCE.

## **ARTICLE VII**

### **DIRECTORS:**

THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE  
NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DIMINISHED  
FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER HAVE LESS  
THAN ONE..

THE NAME AND ADDRESS OF THE INITIAL DIRECTOR OF THE  
CORPORATION IS:

DALE HEDGEPATH

1711 CAMP FLORIDA ROAD

BRANDON, FLORIDA 33510

## **ARTICLE VIII**

### **INCORPORATOR-SUBSCRIBER**

THE NAME OF THE INCORPORATOR-SUBSCRIBER IS:

DALE HEDGEPATH

1711 CAMP FLORIDA ROAD

BRANDON, FLORIDA 33510

**ARTICLE IX**

**OFFICERS**

THE NAME AND ADDRESS OF THE INITIAL OFFICERS OF THIS CORPORATION WHO SHALL HOLD OFFICE FOR THE FIRST YEAR OF THE CORPORATION, OR UNTIL THEIR SUCCESSORS ARE ELECTED OR APPOINTED ARE:

DALE HEDGEPTH, PRESIDENT/TREASURER

1711 CAMP FLORIDA ROAD

BRANDON, FLORIDA 33510

DOUG ASHLEY, VICE PRESIDENT/SECRETARY

2801 NORTH BOULEVARD

TAMPA, FLORIDA 33602

I, THE UNDERSIGNED HEREBY ACCEPT DESIGNATION OF REGISTERED AGENT FOR THE ABOVE CORPORATION.

NAME  
REGISTERED AGENT

Dale Hedgepath

NAME  
INCORPORATOR-SUBSCRIBER

Dale Hedgepath

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH \_\_\_\_\_

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGE BEFORE ME THIS

12 DAY OF May 1999

NOTARY

Audrey J. Epps

