5/3

| DOCUME 1. Entity Name | NT # P9900004 IN INSURANCE AGENCY, | 14372 | RT (UE | 5/3 SR) | Sec | FILI 30, 20 retary 3-2001 90052 | 01 8:0 of Sta | ate | |
|---|---|---|--|--------------------------------------|---|--|-------------------------------|--------------|--|
| Principal Place of Bu 2641 NORTH ANDREWS WILTON MANORS FL 3 | S AVENUE | Mailing Address 2841 NORTH ANDREWS AVE MILTON MANORS FL 33311 | NUE | | | | | > | |
| 2. Principal Place of | Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT W | RITE IN THIS SPA | Œ | | | |
| City & State | | City & State | | | 4. FEI Number APPLIED FOR Applied For Not Applied For | | | | |
| Zip | Country | Zip | Country | | ate of Status Desired | | 75 Additional Required | | |
| | OSHAN H ANDREWS AVENUE NORS FL 33311 | <u> </u> | Street City | Will be f 5 busnie applied for | and FEI n executor so days. | ne within Alkady | p Code | | |
| SIGNATURE | entity submits this statement for th | | egistered office Registered Agent sign | ling time | Hu nu Rys Lef LR S | uber a axed stimated | | | |
| • | s eligible to satisfy its Intangible nent and elects to do so. | FILE NOW!!! After MAY 1, 200 Make Check Payable | | veturn de wil Send lette | ti i m | y 51% | \$5.00 May B Added to Fees | Be | |
| STREET ADDRESS 2641 (| OFFICERS AND DIF RU, ROSHAN NORTH ANDREWS AVENUE IN MANORS FL 33311 | ECTORS Delete | 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP | # when Fre | | | OTORS IN 11 ange ☐ Addi | E034 (10/00) | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | N NEWTON PE SSOTI | ☐ Deicle | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change Add | S S | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | | Change | tion . | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change [] Addi | ition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change 🔲 Addi | ilion . | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ilon | |
| indicated on this r of the corporation | at the information supplied with this eport or supplemental report is true or the receiver or trustee empower attachment with an address, with | e and accurate and that my ed to execute this report as | signature shall : | lave the same legal off | ect as if made under | r oath; that I am an | officer or directo | or | |



internal Revenue Service

Accounts Management Division I Branch II - Teletin Unit Stop 751 PO Box 47421 Chamblee, GA 30362 Phone 678-530-7234/7235 FAX 678-530-6156

Date: May 18, 2001

Employee Identification: 0716927570

| | <u> </u> | <u> </u> | |
|------------------------------------|--|---|--|
| ROSHAN JHAGRU | 1 | FAX: | 954-566-6563 |
| Teletin Unit | 'nΙ | Pages: | 1 |
| | 33.79 | | |
| TRIN AMERICAN INSURANCE A INC | GENCY | Employer ID # | 65-1104446 |
| | | Employer ID # | |
| | | Employer ID # | |
| | 1. | Employer ID # | |
| | | Employer ID # | |
| | | Employer ID # | |
| विकास के निर्देश कराव प्रमान कराइन | P-1 -0, / | Employer ID.# | The second of th |
| | Accounts Management Division Teletin Unit TRIN AMERICAN INSURANCE AINC | Accounts Management Division I Teletin Unit TRIN AMERICAN INSURANCE & GENCY INC | ROSHAN JHAGRU Accounts Management Division I Teletin Unit TRIN AMERICAN INSURANCE & GENCY Employer ID # INC Employer ID # Employer ID # Employer ID # |

This communication is intended for the sole use of the individual to whom it is addressed and may contain in ormation that is privileged, confidential, and exempt from disclosure under the applicable law. If the reader of this communication is not the intended recipient or the employee or agent for delivering the communication to the intended recipient, you are hereby notified that any discemination, distribution or copying of this communication may be strictly prohibited. If you have received this communication in error, please notify the sender immediately by telephone and return the communication via fax at the number given. Thank you.