79900000043643 CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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	Art of Inc. File LTD Partnership File Foreign Corp. File
	L.C. File
	Cert. Copy Photo Copy Certificate of Good Standing
	Certificate of Status Certificate of Fictitious Name Corp Record Search Officer Search
Signature	Officer Search Fictitious Search Vehicle Search Driving Record
Requested by 5/13/99 Off One Date Time Walk-In Will Pick Up	Driving Record

FILED

1999 MAY 13 AM 11: 57

ARTICLES OF INCORPORATION

OF

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ATLAS FINANCIAL MORTGAGE CORPORATION

ARTICLE I - NAME

The name of this corporation is ATLAS FINANCIAL MORTGAGE CORPORATION.

ARTICLE II - DURATION

This corporation shall commence on the date of filing of these Articles with the Secretary of State and shall have a perpetual existence.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any lawful business for which corporations may be incorporated under the Florida General Corporations Act and to do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 500 shares of common stock having a par value of One Dollar ($\$1.0\overline{0}$) per share.

ARTICLE V - PRINCIPAL OFFICE

The principal place of business of the corporation shall be 9070 Kimberly Boulevard, Suite 25, Boca Raton, Florida 33434-2861, with the privilege of having branch offices at any other place.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 4869-4 Okeechobee Boulevard, West Palm Beach, Florida 33417 and the name of the initial registered agent is ALAN BERNSTEIN, ESQUIRE.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially.

The number of directors may be increased or diminished from time to time by the By-Laws but shall never be less than one. The name and address of the initial director of this corporation is:

JAMES EDWARD BRAVERMAN 2346 S.W. 183rd Terrace Miramar, Florida 33029

ARTICLE VIII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation is:

JAMES EDWARD BRAVERMAN 2346 S.W. 183rd Terrace EEE Miramar, Florida 33029

ARTICLE IX - BY-LAWS

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation, this /2^{t/4} day of May, 1999.

JAMÉS EDWARD BRAVERMAN

STATE OF FLORIDA

COUNTY OF PALM BEACH

appeared, JAMES EDWARD BRAVERMAN, who is personally known by me or who has produced floud Dine Line as identification, and who acknowledged that he executed the foregoing Articles of Incorporation for the purposes expressed in such Articles, this 12th day of May, 1999.

MOTARY PUBLIC
ALAN BERNSTEIN
My commission expires:

OFFICE AND ALAN BERNSTEIN COMMISSION NUMBER C C 759575

MY COMMISSION EXPIRES AUG. 11,2002

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

FIRST: That ATLAS FINANCIAL MORTGAGE CORPORATION

desiring to organize under the laws of the State of Florida

with its principal office, as indicated in the Articles of

Incorporation at Boca Raton, County of Palm Beach, State of

Florida, has named ALAN BERNSTEIN, ESQUIRE, located at 4869
4 Okeechobee Boulevard, West Palm Beach, Florida 33417, as

its agent to accept service of process within this State.

ACKNOWLEDGMENT

HAVING BEEN NAMED to accept service of process for the above-stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

ALAN BERNSTEIN, Registered Agent

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day before me, an officer qualified to take acknowledgments, appeared ALAN BERNSTEIN, to me personally and who executed the foregoing instrument and acknowledged before me that he executed the same freely.

WITNESS my hand and official seal in the County and State last aforesaid this $/2\pi$ day of May, 1999.

OFFICIAL NOTARY SEAL
GAIL BROWN
COMMISSION NUMBER
C C 796804
MY COMMISSION EXPRES
DEC. 22,2002

NOTARY PUBLIC GAIL BROWN