## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P99000043492  1. Entity Name SUNGLASS ISLAND, INC.  |   |  |   |             |  |          | 06 MAY -1 PM 3:00     |                            |                         |                                  |                           |
|--|---|--|---|-------------|--|----------|-----------------------|----------------------------|-------------------------|----------------------------------|---------------------------|
| Principal Place of Business 4551 PONCE DE LEON BOULEVARD CORAL GABLES, FL 33146  |   |  | Mailing Address 4551 PONCE DE LEON BOULEVARD CORAL GABLES, FL 33146 |             |  |          | SECRET/<br>TALLAHA    |                            |                         |                                  |                           |
| 2. Principal Place of Business   |   |  | 3. Mailing Address  |             |  |          |                       |                            |                         |                                  |                           |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.   |             |  | 03082006 | Chg-P                 | CR2E03                     | 34 (11/05)              |                                  |                           |
| City & State   |   |  | City & State  |             |  |          | 4. FEI Numb<br>65-092 |                            |                         |                                  | plied For<br>t Applicable |
| Zip  | Country   |  | 2   | Zip         |  | try      |                       |                            | 8.75 Add<br>ee Required |                                  |                           |
| 6. Name and Address of Current F   |   |  |   | tered Agent | 7. Name and Address of New Registered Agent Name |          |                       |                            |                         |                                  |                           |
| A&A REGISTERED AGENT, INC.<br>4551 PONCE DE LEON BOULEVARD<br>CORAL GABLES, FL 33146   |   |  |   |             |  |          | P.O. Box Numb         | er is Not Acceptable       | ))                      |                                  | -                         |
|  |   |  |   | •           |  | City     |                       |                            | FL                      | Zip Code                         | •                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |   |             |  |          |                       |                            |                         |                                  |                           |
| SIGNATURE  |   |  |   |             |  |          |                       |                            |                         |                                  |                           |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees   |   |  |   |             |  |          |                       |                            |                         |                                  |                           |
| 10. OFFICERS AND I   |   |  |   |             |  |          | ADDITIONS             | /CHANGES TO OFF            | ICERS AND               |                                  |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>KRANTZE<br>2688 SW<br>MIAMI, FI                            |  |   |             |  |          |                       |                            |                         | ☐ Change                         | Addition Addition         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>KRANTZBERG, AIDA M<br>2688 SW 137 AVE<br>MIAMI, FL 33175   |  |   | ☐ Delete    |  |          |                       |                            |                         | ☐ Change                         | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | KRANTZBERG, MAURICIO<br>2688 SW 137 AVE                         |  |   |             |  | _        | 21<br>05/08           | <b>DDD741</b><br>3/0601024 | 1 <b>78</b> 4<br>001    | □ Change<br><b>+1</b> 2<br>**150 | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | S<br>LEVY, RE<br>2688 SW<br>MIAMI, FI                           |  |   | ☐ Delete    |  |          |                       |                            |                         | Change                           | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>KRANTZBERG, TAMARA E<br>2688 SW 137 AVE<br>MIAMI, FL 33175 |  |   | ☐ Delete    |  |          |                       |                            |                         | Change                           | Addition (                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |   | ☐ Delete    |  |          |                       |                            |                         | ☐ Change                         | ☐ Addition                |
| 12. I hareby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |   |             |  |          |                       |                            |                         |                                  |                           |
| SIGNATURE: SIGNATURE: SIGNATURE OF PRINTED HAMPE OF SIGNING OFFICER OR DIRECTOR Date Dayling Phone #   |   |  |   |             |  |          |                       |                            |                         |                                  |                           |