2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 26, 2005 08:00 AM Secretary of State

| 1. Entity Nam FRENCH | CUT LANDSCAPING, INC. | | | | Secre | tary of State |
|---|--|---|---|---|--|--|
| 7100 SW 8T | The second secon | Mailing Address 7100 SW 8TH COURT PLANTATION, FL 33317 | | | : 1817 EVIII EBJI NYJI BEJI WI | (1854 1868 1868 1868 1868 1868 1868 1868 1868 1868 1868 1868 1868 1868 1868 1868 |
| E | O NOT WRITE I | | CE | , | No Chg-P CR2 | Applied For Not Applicable \$8.75 Additional Fee Required |
| | | DO NOT WRITE IN THIS SPACE | | | | |
| | named entity submits this statement for the ions of registered agent. Signature, typed or plinted name of registered agent and bit | | ed office or register | | the State of Florida. I | |
| After M | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00 | 9. Election Campaign Final Trust Fund Contribution. | ncing \$5. | 00 May Be ed to Fees | U000002769 | |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AND DIRE P MARTIN, DANIEL 7100 SW 8TH COURT PLANTATION, FL 33317 | LIONS | | Ĺ | 13/26/05 - 800(| 37-U24 15D.UU |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | - | OT WRIT | |
| TITLE NAME STREET ADDRESS CITY- ST-ZIP TITLE | | | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby c indicated of the corr changed, | certify that the information supplied with this on this report of supplemental report between or one attachment with a supplement or on an attachment with a supplement or one and the supplement with a supplemen | filing does not qualify for the exe and accurate and that my signa ed to execute this report as requi afformer like empowered. | implion stated in Seture shall have the sred by Chapter 607 | ction 119.07(3)(i), Fl ame legal effect as , Florida Statutes, an | orida Statufes. I further if made under oath, tha d that my name appea | certify that the information I I am an officer or director is in Block 10 or Block 11 if |
| SIGNAT | URE: | D NAME OF SIGNING OFFICER OR DIREC | | νν | 13/22/ 25 Dale | Daytone Phone # |