

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P99000042924

FILED
Mar 20, 2002 8:00 AM
Secretary of State

Entity Name: WOOD YOU OF MIAMI LAKES, INC.

Current Principal Place of Business:

15522 NW 77TH CT
MIAMI, FL 33016

New Principal Place of Business:

Current Mailing Address:

PO BOX 1118
KEYSTONE HEIGHTS, FL 32656

New Mailing Address:

FEI Number: 65-0916022

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

NEWELL, PAUL D
260-A LAWRENCE BLVD. STE. 201
KEYSTONE HEIGHTS, FL 32656

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: DRAPER, H W E
Address: 2630 SE C.R. 21B
City-St-Zip: MELROSE, FL 32666

Title: D () Delete
Name: DRAPER, PATRICIA S
Address: 2630 SE CR 21B
City-St-Zip: MELROSE, FL 32666

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: H. DRAPER

P

03/20/2002

Electronic Signature of Signing Officer or Director

Date