# 990000 42306

### Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H99000011135 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850) 922-4001

Account Name

: EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 · Phone

: (305)541-3694

Fax Number

: (305)541-3770

### FLORIDA PROFIT CORPORATION OR P.A.

**ARCHER INDUSTRIES** 

Certificate of Status	0
Certified Copy	1
Page Count	04,
Estimated Charge	\$78,75

F. CHESSER

5/10/99 2:24 PM

# (A)

# H99000011135

## ARTICLES OF INCORPORATION OF

#### Archer Industries, Inc

#### ARTICLE I - NAME

The name of this corporation is Archer Industries, Inc.

#### ARTICLE II - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

#### ARTICLE III - CAPITAL STOCK

The aggregate number of shares which the corporation is authorized to issue is 100. Such shares shall be of a single class, and shall have a par value of \$ 1.00 per share.

#### ARTICLE IV - PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof, as nearly as may be done without issuance of fractional shares, at the price at which it is offered to others.

#### ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 4338 N.E. 5th Avenue Oakland Part, FL 33334 and the name of the initial registered agent of this corporation at that address is Christopher A. Gorman

#### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the bylaws, but shall never be less than one (1).

The namre and address of the initial director and officer of this corporation is(are):

President:

Christopher A. Gorman

P.O. Box 23275

Fort Lauderdele, FL 33307

Prepared by: Charles V. Williams CPA OPINE. 17th court

Page 1 of 3

FL. Lauderdak, FL 33305

H99000011135

# H99000011135

#### ARTICLE VII - INDEMNIFICATION

This corporation shall have the power to indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

#### ARTICLE VIII - BYLAWS

The power to adopt, alter, amend, or repeal By-laws shall be vested in the Board of Directors and the Shareholders.

#### ARTICLE IX - AMENDMENT

This Corporation reserves the right to amend or appeal any provision in the Articles of Incorporation, or any amendment thereto and any right conferred upon the shareholders is subject to this reservation.

#### ARTICLE X - INCORPORATOR

The name and address of the person signing three Articles is:

Christopher A. Gorman

P.O. Box 23275

Fort Lauderdzle, FL 33301

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 9 day of May , 1999.

X

Certificate designating place of business of domicale for the service of process within this state, naming agent upon whom process may be served.

Page 2 of 3

H99000011135

202 241 3770 P.03704

74:44 TD-1366 T4:44

# H99000011135

In pursuance of Chapter 48.091, Florida statutes, the following is submitted, in compliance with said act:

First - That Archer Industries. Inc

under the laws of the State of Florida, with its principle office, as indicated in the Articles of Incorporation, in the City of Cathod

Park

County of Broward

named Christopher A. Gorman

at 4338 N.E. S Avenue Cockland Park, FL 33334

as its agent to accept service of process within this state.

#### ACKNOWLEDGEMENT:

Having been named to accept service of process for the above stated corporation, at place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By

PLACE OF BUSINESS AND CORPORATE OFFICE:

Oakland Park, Florida 33334

The corporate office and place of business is 4338 N.E. 5th Avenue,

Prepaired by:
Charles V. Williams, CPA
99 NE 17 Gurt
Fort Lauderdale, FL 33305

99 MAY 10 PM 3: 25
SECRETAN OF LIATE
TALLAHASSEE, FLORIDA

Page 3 of 3

H99000011135