2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Aug 01, 2005 08:00 AM

Daytime Phone #

| 1. Entity Nar | MENT # P9900042 LARM SERVICES, INC. | | | | Secretary of State |
|---|---|--|--|---|---|
| - | ce of Business | Mälling Address 4825 SW 94 AVE | | | |
| 1935 W. FLAGLER ST. REAR MIAMI, FL 33135 | | MIAMI, FL 33165 | | } | |
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| Ε | OO NOT WRITE | IN THIS SPA | CE | 07112005 4. FEI Numb 65-09 5. Certificate | |
| | 5. Name and Address of Current | Registered Agent | | * . | |
| GONZALEZ, HUGO O 4825 SW 94 AVE MIAMI, FL 33165 | | | | DO NOT WRITE IN THIS SPACE | |
| 8. The above named entity submits this systement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and liftle if applicable. (NOTE Registered Agent signature required when relinstating) DATE | | | | | |
| | | | | | |
| | LE NOW!!! FEE IS \$150.00 ue by September 7, 2005 | Election Campaign Finar Trust Fund Contribution. | noing \$5. | .00 May Be ed to Fees | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |
| 10. TITLE | OFFICERS AND | DIRECTORS | | - - | |
| NAME STREET ADDRESS CITY-ST-ZIP | GONZALEZ, HUGO O 1935 W. FLAGLER ST. REAR MIAMI, FL 33135 | | <u>-</u> | | U00000375036 /8/01/05-80004-017 150.00 |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes, I further certify that the information indicated on this report or supplemental report to five and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone # | | | | | |