

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P99000041573

Entity Name: AG MUNRO, INC.

FILED  
Feb 12, 2007  
Secretary of State

## Current Principal Place of Business:

3711 SWANN AVENUE  
TAMPA, FL 33607

## New Principal Place of Business:

6703 PEMBERTON ESTATE COURT  
SEFFNER, FL 33584

## Current Mailing Address:

3711 SWANN AVENUE  
TAMPA, FL 33607

## New Mailing Address:

P.O. BOX 1798  
BRANDON, FL 33509

FEI Number: 59-3574858

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

MUNRO, ANDREA  
3711 SWANN AVENUE  
TAMPA, FL 33607 US

## Name and Address of New Registered Agent:

MUNRO, ANDREA  
6703 PEMBERTON ESTATE COURT  
SEFFNER, FL 33584 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREA MUNRO

02/12/2007

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PSTD ( ) Delete  
Name: MUNRO, ANDREA B  
Address: 1229 BARMERE LANE  
City-St-Zip: BRANDON, FL 33511

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PSTD (X) Change ( ) Addition  
Name: MUNRO, ANDREA B  
Address: 6703 PEMBERTON ESTATE COURT  
City-St-Zip: SEFFNER, FL 33509

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREA MUNRO

PRES

02/12/2007

Electronic Signature of Signing Officer or Director

Date