## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINSTATEMENT	FLORIDA DEPARTMENT OF STATE  **Atherine Harris  **Secretary of State  **DIVISION OF CORPORATIONS	FILED SECRETARY OF STATE DIVISION OF CORPORATION:  01 OCT -5 PM 12: 03
DOCUMENT # PQQ0000U1318		
World Capital. Com, Inc.		
2. Principal Office Address 1299 K. COMMERCIAL BL	1	REINSTATEMENT OF
Suite, Apt. #, etc.	Suite, Apt. #, etc.	4. Date Incorporated or Qualified
City & State	City & State	To Do Business in Florida 5/6/1999
FT. LAUDERDALE FI		5. FEI Number Applied For
Zip Country	Zip Country	6. 6. Not Applicable
3334 U.S.A.		CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee required for a Certificate of Status
7. Name and Address of Current Registered Agent		
Name Eric A. Warafing		9000046386695
Charles (D.O. Bay A) and a six Anna six (S.C. C.C. C.C. C.C. C.C. C.C. C.C. C.C		
Suite, Apt. #, Etc. 2nd Roor		
city Fort La	State Zip Code FL 33334	
8. I, being appointed the registered agent of the about	we named corporation, am familiar with and accept the	e obligations of section 607.0505 or 617.0503, F.S.
Signature of Registered Agent RE	e obligations of section 607.0505 or 617.0503, F.S.  Date	
9. Names and Street Addresses of Each Officer and	d/or Director (Florida nonprofit corporations must list a	t least 3 directors)
Titles Name of Officers and/or Directors	Street Address of E. Officer and/or Direct	ach City / State / Zip
PRES REVIEW BENAM	1299 E. COMMER NI FT. LAUDERDALE	FL FT. LANDKEDALE FL33334
SEC (		
$\overline{\qquad}$	1299 E. COM 4	ERCIAL
DIRECTOR PAULA JAM	BRILL	BLVD FT. LANDERDME, FL 3333
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this reinstatement application, the reason for dissowed by the corporation-have been paid and the on this application is true and accurate, and my significant to the corporation of the	ciution has been eliminated, the corporate name satist	es provided for in chapter 607 or 617, F.S. I further certify that when filing fies the requirements of section 607.0401 or 617.0401, F.S., that all fees for an exemption under section 119.07(3)(i), F.S. The information indicated noter oath.  10/4/200/954-453-6000
SIGNATURE: Mulla Manufler of Signing Officer or Director Date Dayline Phone # 1.2.2.6		