(Requestor's Name) 3320 S.W. 87th AVENUE (Address) MIAMI, FLORIDA (305)552-5973 (City, State, Zip) LOCAL REPRESENTATIVE TALLAHASSEE OFFICE USE ONLY CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): (Document #) (Corporation Name) (Document #) (Document #) (Corporation Name) Pick up time 2,00 Walk in Certified Copy Mail out Certificate of Status Will wait Photocopy AMENDMENTS NEW FILINGS Profit Amendment Resignation of R.A., Officer/Director NonProfit Change of Registered Agent Limited Liability Domestication Dissolution/Withdrawal Merger Other OTHER FILINGS REGISTRATION/ QUALIFICATION Annual Report Foreigh 18074 '3 Fictitious Name Limited Partnership Name Reservation Reinstatement :56 Trademark:: Other

Examiner's Initials

## ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

## ARTICLE I NAME

The name of the corporation shall be: HUMAN CARE MEDICAL, INC.

99 MAY -5 PM 3: 11
SECRETARY OF STATE
TALL AHASSEF FLORID

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

6225 KENDALE LAKES CIRCLE # D-156 MIAMI, FLORIDA 33183

## ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

#### 1000 AT NO PAR VALUE

## ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name of the initial regised agent is: ALAN TRIMPIN

# ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

PRESIDENT
ALAN TRIMPIN
6225 KENDALE LAKES CIRCLE # D 156
MIAMI, FL 33183

The undersigned incorporator(s) has(have) executed these Articles of Incorporation

this	1th	Day of MAY of 1999.	
		_01	
		Signature	
		Signature	······································
			· · · · · · · · · · · · · · · · · · ·
		Signature	

#### CERTIFICATE OF DESIGNATION OF

## REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the corporation is: HUMAN CARE MEDICAL, INC.
- 2. The name and address of the registered agent and office is:

ALAN TRIMPIN 6225 KENDALE LAKES CIRCLE # D 156 MIAMI, FL 33183

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature

U225 Kendale SEE CA DISC Miami, fl, 331839 3 17