

**FOR PROFIT CORPORATION  
ANNUAL REPORT**

For Office Use Only

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|                                           |                                                                                   |
|-------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # <b>P 99000040748</b>           |  |
| 1. Entity Name<br><b>TANI CORPORATION</b> |                                                                                   |

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|                                                                             |                          |                                   |         |
|-----------------------------------------------------------------------------|--------------------------|-----------------------------------|---------|
| 2. Principal Place of Business - No P.O. Box #<br><b>14619 SW 42 STREET</b> |                          | 3. Mailing Address<br><b>SAME</b> |         |
| Suite, Apt. #, etc.                                                         |                          | Suite, Apt. #, etc.               |         |
| City & State<br><b>MIAMI, FLA.</b>                                          |                          | City & State                      |         |
| Zip<br><b>33175</b>                                                         | Country<br><b>U.S.A.</b> | Zip                               | Country |

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 4. FEI Number<br><b>65-0935583</b>                        | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

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|                                                                                 |                             |
|---------------------------------------------------------------------------------|-----------------------------|
| 7. Name and Address of Current Registered Agent                                 |                             |
| Name<br><b>ANTHONY VALDES</b>                                                   |                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>13851 SW 36 STREET</b> |                             |
| City<br><b>MIAMI</b>                                                            | FL Zip Code<br><b>33175</b> |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Anthony Valdes* **08-20-13**  
Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

|                                                                                                                                                                             |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>January 1 - May 1 Fee is \$150.00</b><br><b>After May 1, Fee is \$550.00</b><br><b>Amended AR is \$61.25</b><br><b>Make Check Payable to Florida Department of State</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                       |
|------------------------------------------------|---------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P</b><br><b>ANTHONY VALDES</b><br><b>13851 SW 36 ST.</b><br><b>MIAMI, FL 33175</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       |

**500251886115**  
**09/19/13-01016-001 \*\*150.00**

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: *Anthony Valdes* **08-20-13**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR State Daytime Phone #