# P99000040512

TRANSMITTAL LETTER

DEPARTMENT OF STATE DIVISION OF CORPORATIONS PO BOX 6327 TALLAHASSEE, FLORIDA 32314

900002857939--0 -04/30/39--01048--011 \*\*\*\*\*\*78.75 \*\*\*\*\*\*78.75

Subject: **DAVID JOHNSON MASONRY INC.** 

(Proposed Corporate Name)

Enclosed is an original and one (1) copy of the Articles of Incorporation and our check for \$78.75.

From: DAVID JOHNSON JR.

Name (Printed or Typed)

825 NORTH HIGHWAY 17

Address

PALATKA, FLORIDA 32177

City, State, Zip

(904) 328-1728

Telephone Number

FILED 199 APR 30 AM 8: 46
SECRETARY OF STATE
TALLAHASSEE, FLORINA

Note: Please provide the original and one copy of the Articles.

# ARTICLES OF INCORPORATION **OF**

STARRAD AMBILIE The undersigned, desiring to organize a Corporation under Chapter 607, Florida Sta set forth the following:

### ARTICLE I

The name of this Corporation shall be: **DAVID JOHNSON MASONRY INC.** The mailing address of the principal office of the Corporation and the mailing address of the Corporation is: 825 NORTH HIGHWAY 17 PALATKA, FLORIDA 32177

#### ARTICLE II

The duration of the Corporation shall be perpetual.

#### ARTICLE III

The general purpose for which the corporation is organized is to include the transaction of any and all lawful business for which Corporations may be incorporated under the Florida General Corporation Act.

#### ARTICLE IV

The aggregate number of shares which the Corporation shall have authority to issue is 500 shares common stock all of one class, each share having a par value of \$1.00, which may be issued for such consideration having a value not less than the par value of the shares issued therefore as to the Board of Directors shall be deemed appropriate.

#### ARTICLE V

The street address of the Corporation's initial Registered Office is: 825 NORTH HIGHWAY 17 PALATKA, FLORIDA 32177, and the name of the Registered Agent at that office is, **DAVID JOHNSON JR.** A written Acceptance as required in Section 607.001, F.S. is attached hereto and made a part hereof.

## ARTICLE VI

The number of Directors constituting the initial Board of Directors is one (1), and the name(s) of the person(s) who shall serve as Director(s) is: DAVID JOHNSON JR.

## ARTICLE VII

The date and time of the commencement of the Corporate existence shall be the day of the filing of these Articles of Incorporation with the Secretary of The State of Florida.

# ARTICLE VIII

The officers of this Corporation shall consist of a President, Secretary, and Treasurer, each of whom shall be appointed by the Board of Directors. Such other officers and assistants and agents as may be deemed necessary may be elected or appointed by the Board of Directors from time to time.

## ARTICLE IX

The name(s) and street address(es) of the incorporator(s) of these Articles of
Incorporation is:  David Johnson & Sonorth Highway 17 Palatka, Florida 32177
David Johnson San North Highway 17 Palatka, Florida 32177

The undersigned incorporator(s) has executed these Articles of Incorporation this 31<sup>st</sup> Day of March 1999.

Duid Adm Scr Signature

# REGISTERED AGENT'S ACCEPTANCE:

Having been named as Registered Agent and To accept service of process for the above stated Corporation at the place designated in this application, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as Registered Agent.

Name

825North Highway 17

Address

Palatka, Florida 32177

City, State, Zip

99 APR 30 AM 8: 46