

P99000040187

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
99 APR 29 AM 11:35
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: LIFE ENHANCEMENT INSTITUTE CORP.
(Proposed corporate name - must include suffix)

300002857043--7
-04/29/99--01101--011
*****78.75 *****78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check
for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

FROM:

ALLAN GUTTMAN

Name (printed or typed)

4301 N. FEDERAL HWY #6

Address

POMPAHO, FL. 33064

City, State & Zip

954-941-8866

Daytime Telephone number

OR-561-391-0789

SHARON

MAY 4 - 1999

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

LIFE ENHANCEMENT INSTITUTE CONP

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4301 N. FEDERAL HWY # 6
POMPANO, FL. 33064

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

(100) ONE HUNDRED

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

ALLAN GITTMAN
4301 N. FEDERAL HWY #6
POMPANO. FL. 33064


ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

* ALLAN GITTMAN
4301 N. FEDERAL HWY #6
POMERANO BCH. FL. 33064

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

20 day of APRIL, 1999.

* 
Signature

Signature

Signature

Articles of Incorporation
Filing Fee - \$35

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: LIFE ENHANCEMENT INSTITUTE
Corp.

2. The name and address of the registered agent and office is:

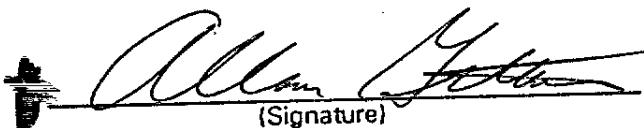
ALLAN GITTMAN
(Name)
4301 N. FEDERAL HWY #6
(P.O. Box not acceptable)
POMPAHO. FL. 33064
(City/State/Zip)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Signature)

APRIL 20, 1999
(Date)