## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P99000038929**

## KLEAN AS A WHISTLE OF MIAMI, INC.

Principal Place of Business

Mailing Address

1623 N.E. 163 STREET NORTH MIAMI BEACH FL 33162 1623 N.E. 163 STREET

NORTH MIAMI BEACH FL 33162-4730

## 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc.

**FILED** May 17, 2000 8:00 am Secretary of State

05-17-2000 90872 047 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

| City & State  |  | City & State  |                            | I                | El Number                           | •               | -                        | Applied For               | ] |
|---|--|---|----------------------------|------------------|-------------------------------------|-----------------|--------------------------|---------------------------|---|
|   |  |   |                            | 65-0928147       |                                     |                 |                          | Not Applicable            | 4 |
| Zip   | Country  | Zip   | Country                    | 5. 0             | Dertificate of Status Desired       |                 | <b>8.75</b> A<br>e Requi | dditional<br>red          |   |
|   | 6. Name and Address of Current F   | legistered Agent  |                            | 7. N             | lame and Address of New Re          | gistered Ag     | ent                      |                           | ] |
|   | Name   | Name Street Address (P.O. Box Number is Not Acceptable) |                            |                  |                                     |                 |                          |                           |   |
| GEDULD, LUZ<br>1623 N.E. 163 STREET                           |  |   |                            |                  |                                     |                 |                          | Street Add                |   |
|   |  |   |                            |                  |                                     |                 |                          |                           |   |
| NORTH   | H MIAMI BEACH FL 33162   |   |                            |                  |                                     |                 |                          |                           | ļ |
|   |  |   | City                       | , <u>,</u>       |                                     | FL              | Zip Co                   | ode                       | 1 |
|   |  |   |                            |                  |                                     |                 | <u> </u>                 |                           | 1 |
| 8. The above na   | amed entity submits this statement for                                       | the purpose of changing its i                           | registered office or re    | egistered age    | ent, or both, in the State of Flori | da.             |                          |                           |   |
|   |  |   |                            |                  |                                     |                 |                          |                           |   |
| SIGNATURE   | <u> </u>   |   |                            |                  |                                     |                 |                          |                           |   |
| Sig   | mature, typed or printed name of registered agent a                          | nd title if applicable . (NOTE:                         | Registered Agent signature | required when re | instating)                          | DATE            |                          | . <u>.</u>                | ╛ |
| 9. This corpora   | tion is eligible to satisfy its intangible                                   | FILE NOW!   | !! FEE IS \$150.00         | )                | 10. Election Campaign Fina          | ncina           | ¢E                       | 00                        |   |
| Tax filing requirement and elects to do so. After MAY 1, 2000 |  |   |                            |                  | Trust Fund Contribution.            |                 |                          | .00 May Be<br>led to Fees |   |
| (See criteria   | on back)   | Make Check Payabl                                       | le to Department           | of State         |                                     |                 |                          |                           |   |
| 11.   | OFFICERS AND D   | DIRECTORS   | 12.                        | AD               | DITIONS/CHANGES TO OFFIC            | CERS AND D      | IRECTO                   | RS IN 11                  | ] |
| 11120   | D  | ☐ Delete  | TITLE                      |                  |                                     |                 | ☐ Change                 | e 🔲 Addition              |   |
| 1   | SILVA, GLADYS  |   | NAME                       |                  |                                     |                 |                          |                           |   |
|   | 1623 N.E. 163 STREET   |   | STREET ADDRESS             |                  |                                     |                 |                          |                           |   |
| CITY-ST-ZIP   | NORTH MIAMI BEACH FL 33162   |   | CITY-ST-ZIP                |                  |                                     |                 |                          |                           | 4 |
| TITLE   |  | ☐ Delete  | TITLE                      | PD               |                                     |                 | Change                   | e 🔀 Addition              |   |
| NAME  |  |   | NAME                       |                  | D, LUZ V.                           |                 |                          |                           |   |
| STREET ADDRESS  |  |   | STREET ADDRESS             | 1623             | NE 163 Street                       |                 |                          |                           | 1 |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                | _North           | Miami Beach,                        | -FL-33          | 1162                     |                           | - |
| TITLE   |  | ☐ Delete  | TITLE                      |                  |                                     | L               | Change                   | e                         | 1 |
| NAME  |  |   | NAME<br>STREET ADDRESS     |                  |                                     |                 |                          |                           | 1 |
| STREET ADDRESS CITY-ST-ZIP                                    |  |   | CITY-ST-ZIP                | ~                | •                                   |                 |                          |                           |   |
|   |  |   | 4                          |                  |                                     |                 | 7 Change                 | e 🔲 Addition              | ┨ |
| TITLE   |  | ☐ Delete  | TITLE<br>NAME              |                  |                                     | L               | _ Change                 | ; Addition                | ١ |
| NAME<br>STREET ADDRESS  |  |   | STREET ADDRESS             |                  |                                     |                 |                          |                           |   |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                |                  |                                     |                 |                          |                           | 1 |
| TITLE   |  |   | TITLE                      |                  | <u></u>                             |                 | Change                   | e                         | 1 |
| NAME  |  | - Delete  | NAME                       |                  |                                     |                 |                          |                           |   |
| STREET ADDRESS  |  |   | STREET ADDRESS             |                  |                                     |                 |                          |                           | 1 |
| CITY-ST-ZIP   | •  |   | CITY-ST-ZIP                |                  |                                     |                 |                          |                           | 1 |
| TITLE   | · · · · · · · · · · · · · · · · · · ·  | ☐ Delete  | TITLE                      |                  |                                     |                 | Change                   | e 🔲 Addition              | 1 |
| NAME  |  | DV:VV   | NAME                       |                  |                                     | _               | *                        |                           | 1 |
| STREET ADDRESS  | •  |   | STREET ADDRESS             |                  |                                     |                 |                          |                           |   |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                |                  |                                     |                 |                          |                           | ╛ |
| 13. I hereby cer  | tify that the information supplied with                                      | this filing does not qualify for                        | the exemption state        | d in Section     | 119.07(3)(i), Florida Statutes. I   | further certify | / that the               | information               | 7 |
| indicated or  | this report or supplemental report is ration or the receiver or trustee empo | true and accurate and that m                            | ıy signature shall ha      | ve the same I    | legal effect as if made under of    | ath; that I am  | an offic                 | er or director            |   |

changed, or on an attachment with an address, with all other like empowere

04/27/00@&(305)787-1531

Date

Daytime Phone #