

**2000 UNIFORM BUSINESS REPORT (UBR)**

9/18/00-90031-018-\$150.00-\$150.00

**DOCUMENT # P99000038239**

1. Entity Name  
**"ROLAND'S" GENERAL REPAIR & WELDING, INC.**

Principal Place of Business      Mailing Address  
**3890 PARKER AVENUE      3890 PARKER AVENUE**  
**ST. CLOUD FL 34772      ST. CLOUD FL 34772**

2. Principal Place of Business      3. Mailing Address  
**3890 Packard Ave.      3890 Packard Ave**

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State  
**St. Cloud FL      St. Cloud FL**

Zip      Country      Zip      Country  
**34772           34772**

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 00 OCT 12 PM 1:15



DO NOT WRITE IN THIS SPACE

4. FEI Number **59-3572605**      Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fees Required**

6. Name and Address of Current Registered Agent  
**FERNANDEZ, ROLANDO**  
**3890 PARKER AVENUE**  
**ST. CLOUD FL 34772**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when resigning)

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.  **FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PSTD</b> <b>FERNANDEZ, ROLANDO</b> <b>3890 PACKARD AVE.</b> <b>ST. CLOUD FL 34772</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>FERNANDEZ ROLANDO</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition <b>3890 PACKARD AVE.</b> <b>ST. CLOUD FLA. 34772</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	_____ <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	_____ <input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	_____ <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>500003436385-8</b> <b>-10/24/00-01023-017</b> <b>*****8.75</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	_____ <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	_____ <input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	_____ <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>7/19/00</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Rolando Fernandez** 7/19/00  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #

CR2E034 (5/00)

attachment P990000 38239  
DW86884

September 8, 2000

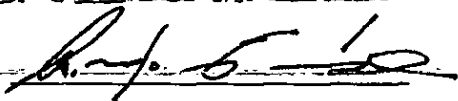
To : Florida Department of State

From: ~~Rolando's General Repair & Welding, Inc.~~

Ref.: 2000 Annual Report

Please be informed that my company Roland's General Repair & Welding Inc. did not receive the first notice for the Annual Report.

Included with this letter is the second notice for the 2000 Annual Business Report which is due by September 13, 2000. Please take note that both the Report and a check for \$150.00 made payable to Florida Department of State has been sent on time.



Rolando Fernandez

President

Note: the correct name of the street is "u Packard Ave"