

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 21, 2003 8:00 am**  
**Secretary of State**

02-21-2003 90829 033 \*\*\*150.00

**DOCUMENT # P99000038104**

**1. Entity Name**  
**SOUTHERN SUN CONSTRUCTION, INC.**



**Principal Place of Business**  
**713-49TH STREET**  
**BRADENTON FL 34208**

**Mailing Address**  
**713-49TH STREET**  
**BRADENTON FL 34208**



**2. Principal Place of Business**

**702 51<sup>ST</sup> ST. E.**  
**Suite, Apt. #, etc.**  
**APT #310 A**

**3. Mailing Address**

**P.O. BOX 21131**  
**Suite, Apt. #, etc.**

☐ CHECK HERE IF MAKING CHANGES

**City & State**

**BRADENTON, FL**

**City & State**

**BRADENTON, FL**

**4. FEI Number**

**65-0913460**

**Applied For**

**Not Applicable**

**Zip**

**34208**

**Country**

**FLORIDA**

**Zip**

**34204**

**Country**

**FLORIDA**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**BLALOCK, LANDERS, WALTERS & VOGLER, P.A.**  
**802-11TH STREET WEST**  
**BRADENTON FL 34205**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

*RICHARD CASPER II*  
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**2-17-2003**

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing  
Trust Fund Contribution.**

☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>P</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>CASPER, RICHARD D II</b>	
<b>STREET ADDRESS</b>	<b>713- 49TH ST E.</b>	
<b>CITY-ST-ZIP</b>	<b>BRADENTON FL 34208</b>	
<b>TITLE</b>	<b>TS</b>	<input checked="" type="checkbox"/> Delete
<b>NAME</b>	<b>CASPER, LISA A</b>	
<b>STREET ADDRESS</b>	<b>713- 49TH ST E.</b>	
<b>CITY-ST-ZIP</b>	<b>BRADENTON FL 34208</b>	
<b>TITLE</b>	<b>V</b>	<input checked="" type="checkbox"/> Delete
<b>NAME</b>	<b>KILBY, DOUGLAS A</b>	
<b>STREET ADDRESS</b>	<b>8063 ROYAL BIRKDALE CIRCLE</b>	
<b>CITY-ST-ZIP</b>	<b>BRADENTON FL 34202</b>	
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>	<b>P/T/S</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	<b>CASPER, RICHARD D. II</b>	
<b>STREET ADDRESS</b>	<b>702 51<sup>ST</sup> ST. E., APT 310 A</b>	
<b>CITY-ST-ZIP</b>	<b>BRADENTON, FL 34208</b>	
<b>TITLE</b>	<b>V</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
<b>NAME</b>	<b>CASPER, KYLE</b>	
<b>STREET ADDRESS</b>	<b>702 51<sup>ST</sup> ST. E., APT 310 A</b>	
<b>CITY-ST-ZIP</b>	<b>BRADENTON, FL 34208</b>	
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

CR2E034 (10/02)

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*RICHARD CASPER II*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Date**

**Daytime Phone #**

**2-17-2003 (941) 321-0169**