2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P99000038035

4548 MUNDY ROAD

JACKSONVILLE FL 32207

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JACKSONVILLE FL 32207



Apr 29, 2003 8:00 am Secretary of State 04-29-2003 90048 031 ***150.00

FILED

| 1. Entity Name AJ INTERNATIONAL SHIPPI | NG/LOGISTICS, INC. | |
|--|--------------------|---|
| Principal Place of Business | Mailing Address | 1 |

| | | 15 11 11 | | | | | | | | |
|--|--|--------------------|--------------------------------|--|---|--|-----------------------------|------------------------------|------------|--|
| Principal Place of Business 3. Mailing Address | | عماجين ينتثر المهد | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State City & State | | | 4. | 59-3574924 | | | oplied For ot Applicable | | | |
| Zip | Country | Zip | | Country | 5. | Certificate of Status Desired | | 8.75 Add ee Require | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| 01140748 | | | | Name | | | | | | |
| CHASTAIN, KAREN M | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1846 MAF # 9C | rgaret st | | | | | | | | | |
| | VILLE FL 32204 | | | City | | | | T Zin Cod | | |
| JACKSON | VILLE PL 32204 | | | City | | | FL | Zip Code | е | |
| | named entity submits this statement for ions of registered agent. | or the purpo | ose of changing its r | registered office o | r registered ag | ent, or both, in the State of Flori | da. I am fai | miliar with, | and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if appl | icable. (NOTE: | : Registered Agent signal | ure required when r | einstating) | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | Election Campaign Fina Trust Fund Contribution. | | | 0 May Be I to Fees | | |
| 10. | OFFICERS AND | DIRECTOR | RS | 11, | ΑC | DITIONS/CHANGES TO OFFIC | ERS AND [| DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PVPT NICHOLS, MARK ANDREW 4548 MUNDY ROAD JACKSONVILLE FL 32207 | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | I | Change | ☐ Addition | |
| NAME STREET ADDRESS City-St-Zip | e de la companya de l | | Delete | NAME STREET ADDRESS CITY-ST-ZIP | | The second of th | اد | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | (| Change | Addition | |
| TITLE NAME STREET ADDRESS (CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | [| ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | I | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-7IP | | | [| Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver optrustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like impowered.

SIGNATURE;

JAN 2003