# 1990000 37810

SPACEPORT TRANSMISSION PARTS, INC. 2900 W. AIRPORT BLVD. SANFORD, FL. 32771 (407) 324-3630

> 600002846956--1 -04/22/99-01038-001 \*\*\*\*\*\*78.75 \*\*\*\*\*\*78.75

April 20, 1999

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314

Subject: Spaceport Transmission Parts, Inc.

Dear sir/madam:

Enclosed is an original and one copy of the articles of incorporation and a check for 78.75 to cover the filing fee and certificate.

If you have any questions, please contact me at (407) 324-3630

Sincerely,

James A. Sharp president

1. Sharp

99 APR 22 AM 9: 28
SECREBING OF STATE

Jan Jan

# ARTICLES OF INCORPORATION OF

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation.

# ARTICLE ONE

The Corporation name is:

SPACEPORT TRANSMISSION PARTS, INC.

The Corporation's principal office and mailing address is:

2900 AIRPORT BLVD. UNIT L137 SANFORD, FLA. 32771

# **ARTICLE TWO**

The duration of the Corporation is perpetual.

# ARTICLE THREE

#### **PURCHASE**

The corporation may transact any and all lawful business for which corporation may be incorporated under the Florada General Corporations Act.

# ARTICLE FOUR

#### CAPITAL STOCK

The aggregate number of shares which the Corporation has authority to issue is 7,500 all of which shall be common shares with a par value of one dollar.

#### ARTICLE FIVE

#### REGISTERED OFFICE

The street address of the initial Registered Office of the Corporation is <u>2900 W</u>. <u>Airport Blvd.</u>, # L137. <u>Sanford</u>, Florida. <u>32771</u>. The name of the initial Registered Agent at such address is <u>James A</u>. <u>Sharp</u>.

99 APR 22 AM 9: 28
SECRETARY OF STAT

#### ARTICLE SIX

#### **DIRECTORS**

The business of the Corporation shall be managed by a Board fo Directors consisting of a minimum of one director and a maximum of six directors.

JAMES A. SHARP are hereby appointed as the directors.

#### ARTICLE SEVEN

#### **EFECTIVE DATE**

The effective shall be the date or registration approval from the State office of corporations.

#### **ARTICLE EIGHT**

#### INCORPORATOR

The name and address of the Incorporator is

James sharp 4881 n. Pine Hills rd. Orlando Fla. 32802 407-256- 1275

IN WITNESS WHEREOF. I have subscribed my name the 20th day of April 1999

STATE OF FLORIDA

County of Simule

On this <u>N</u> day of April, 1999, before me personally appeared JAMES A. SHARP kmown to be the person whose name is subscribed to the within instrument, and adknowledged that he has executed the same for the purposed therein contained

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

P. DARLENE LEDFORD
MY COMMISSION # CC 528218
EXPIRES: February 20, 2000
Bonded Thru Notary Public Underwriters

NUTARY PUBLIC

My Commission Expires. 2 20 2000 Floring Dr License

#### CERTIFICATE OF REGISTERED AGENT

Pursuant to 48.091 Florida Statues, of following is submitted in complaince with said Act, the <u>Spaceport Transmission Parts Inc.</u> desiring to organize under the laws of the State of Florida, with its principal place of bisiness at 2900 W. airport Blvd. Sanford Florida 32771 named <u>JAMES A. SHARP</u>. Located at 2900 W. Airport Blvd Sanford Fl. 32771, as its agent to accept service of process within Florida.

#### **ACKNOWLEDGEMENT**

Having been named to accept service of process for the above stated Corporation at place designated in the Certificate, I hereby agree to act in this capacity and to comply with provisions of said statues relative to the proper and complete performance of my duties.

DATED. This 20TH day of April, 1999

Registered Agent

99 APR 22 AM 9: 28
SEGNATION OF STATE

<u>...</u>