

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000037077

1. Entity Name

SHIRIN H. THOBHANI M.D., P.A.

f

FILED  
Aug 29, 2000 8:00 am  
Secretary of State

08-15-2000 90018 041 \*\*\*150.00

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br>1931 NORTHWEST 35TH TERRACE<br>COCONUT CREEK FL 33068 | Mailing Address<br>1931 NORTHWEST 35TH TERRACE<br>COCONUT CREEK FL 33068 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| 2. Principal Place of Business<br>As mentioned above | 3. Mailing Address<br>As mentioned above |
| Suite, Apt. #, etc.                                  | Suite, Apt. #, etc.                      |

|              |              |
|--------------|--------------|
| City & State | City & State |
| Zip          | Country      |

|                                  |                                |
|----------------------------------|--------------------------------|
| 4. FEL Number<br>Tax 6F-0916387  | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired | \$8.75 Additional Fee Required |

|                                                                                                                          |                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br>SPIEGEL & UTRERA, P.A.<br>343 ALMERIA AVENUE<br>CORAL GABLES FL 33134 | 7. Name and Address of New Registered Agent<br>Name: Shirin H. Thobhani<br>Street Address: 1931 NW 35th Terrace<br>City: Coconut Creek FL 33068 |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: [Signature] DATE: 7-15-00

|                                                                                                                                                       |                                                                                                                            |                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | FILE NOW!!! FEE IS \$550.00<br>After SEPTEMBER 13, 2000 Min. will be \$750.00<br>Make Check Payable to Department of State | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|

| 11. OFFICERS AND DIRECTORS                     |                                                                                                                     | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                               |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PSID<br>THOBHANI, SHIRIN H<br>1931 NORTHWEST 35TH TERRACE<br>COCONUT CREEK FL 33068 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <u>None</u> <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other files empowered.

SIGNATURE: SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Attachment  
#P99000032077

Shirin Thobhani 309474  
1931 NW 35th Terrace  
Coconut Creek FL 33066

To,  
2000  
Uniform Business  
Report

Dear Sir/Madam

I received this form last week  
with second police.

Sir, I was surprised to see the  
second police as I never received first time.

I would appreciate if you could look into  
it as soon as possible and send me if  
necessary.

Thanking you

Sincerely yours

Shirin

7-15-00