### TRANSMITTAL LETTER

# P99000036990

Department of State \*\* Division of Corporations P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:	DRIMIST	inc.		
Ç	Proposed corporate na	me - must include suff	īx)	
Enclosed is an original	and one (1) conv.	of the estimics of i		2846395——3 1/9901077004 122.50 *****78.75
Enclosed is an original for:	and one (1) copy (	the articles of ir	corporation and	a check
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate	\$122.50 Filing Fee & Certified Copy	\$131.25 Filing Fee, Certified Copy & Certificate	
FROM:	Name (pr	M. CHA inted or typed)	PMAN_	
	<u>4744 S</u>	- OCEAN 1. address	3/20. Jour	Albre #2
	HIGHLAND P. City,	State & Zip	33487	<del></del>
	754-480 Daytime Te	6 - 8346 Elephone number		FILED  99 APR 21 AM 9: 48  SECRETARY OF STATE ALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE	NAME
---------	------

The name of the corporation shall be:

DRIMIST, INC.

ARTICLE II PRINCIPAL OFFICE

99 APR 21 AM 9: 48
SECKLIARY OF STATE
TALLAHASSEE, FLORID

The principal place of business and mailing address of this corporation shall be:

1903 NW 2974 ST FI. LANDERDALE, FZ. 33311

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 SHARES COMMON STOCK

#### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

DONALD M. CHAPMAN 4744 S. OCEAN Blub. 74#2 HIGHLAND BEACH, FL. 33487

#### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of incorporation is(are):

DON CHAPMAN 4744 S. OCEAN Bloo. TH # 2 HIGHLAND BEACH, 71. 33487

Articles of Incorporation Filing Fee - \$35

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: DRIMIST, INC.	- Ambira	
2. The name and address of the registered agent and office is:	99 APR 2 SECRETA	-11
DON M. CHAPMAN (Name)	SSEE, FL	LED
(P.O. Box not acceptable)	9: 48 STATE FLORIDA	
HIGHLAND BEACH, FloreDA 33487 (City/State/Zip)		
Having been named as registered agent and to accept service of process:	for the	
Having been named as registered agent and to accept service of process above stated corporation at the place designated in this certificate, I hereby the appointment as registered agent and agree to act in this capacity. I fur to comply with the provisions of all statutes relating to the proper and compance of my duties, and I am familiar with and accept the obligations of my as registered agent.	y accept ther agree plete perfor- y position	•
7 Machaphar 4-1-9 (Signature) (Date)	79	