## 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9900036787  1. Entity Name A ADDRESS IMPROVEMENT, INC.						Secretary of State 04-22-2002 90293 015 ***150.00			
Principal Place of Business  9726 GEIGER RD.  JACKSONVILLE FL 32246  Mailing Address PO BOX 16952 JAX FL 32245-6952									
2. Principal P	Place of Business	3. Mailing Address				- A TOO ELDOO TEEN TOO COLLE CONTROL OF THE CONTROL OF THE COLLEGE TO SERVE AND A SERVEN AND A S			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		e	DO NOT WRITE IN THIS SPACE				
City & Stat	е	City & State			<b>4.</b> F	59-3571724	A	oplied For ot Applicable	
Zip	Country	Zip	Country		<b>5.</b> C	5. Certificate of Status Desired   \$8.75 Additional Fee Required			
	6. Name and Address of Current R	egistered Agent		Name	7. N	lame and Address of New Registe	red Agent		
GRAY, JESSICA M 9726 GEIGER RD. JACKSONVILLE FL 32246			••		dress (P.O. B	ss (P.O. Box Number is Not Acceptable)			
J. 13113 5 1			City				FL Zip Coo	le	
Tax filing requirement and elects to do so.  (See criteria on back)  After May Make Check			IOTE: Registered Agent signature required W!!! FEE IS \$150.00 2002 Fee will be \$550.00 yable to Department of Sta			10. Election Campaign Financing Trust Fund Contribution.	LJ Added	00 May Be	
11.	OFFICERS AND D		12.	· ·	AD	DITIONS/CHANGES TO OFFICERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPS GRAY, JESSICA M 9726 GEIGER RD. JACKSONVILLE FL 32246	☐ Delete				,,	☐ Change	Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	CITY	EET ADORESS -ST-ZIP	nd in Continu	110 07/2Vi) Florido Statudo - 16 - 16	Change	Addition	
indicated of the cor	certify that the information supplied with the onthis report is to portain or supplemental report is to poration or the receiver or trustee empower, or on an attachment with an address, with an address with an address with a supplied with the content of the content	rue and accurate and that my vered to execute this report a	/ signa	ture shall ha	ve the same i	egal effect as if made under oath; the	nat I am an officer	r or director	

**SIGNATURE**:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER PROTIECT

#/12/02 6/3\*0186 Date Daytime Prions #