

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 29, 2002 8:00 am**  
**Secretary of State**

07-29-2002 90005 032 \*\*\*550.00

**DOCUMENT # P99000036586**

1. Entity Name  
**SIGNET AFFILIATE, INC.**

Principal Place of Business  
**ATTN: ANDREW HOWE**  
**424 SOUTH THIRD STREET**  
**JACKSONVILLE BEACH FL 32250**

Mailing Address  
**ATTN: ANDREW HOWE**  
**424 SOUTH THIRD STREET**  
**JACKSONVILLE BEACH FL 32250**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**76 South Laura St.**

3. Mailing Address

**Same**

Suite/Apt. #, etc.

**Suite 1700**

Suite, Apt. #, etc.

**Same**

City & State

**Jacksonville, FL**

City & State

**Same**

Zip

**32202**

Country

**U.S.**

Zip

**Same**

Country

**U.S.**

4. FEI Number **59-3601785**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**HOWE, ANDREW M V**  
**424 SOUTH THIRD STREET**  
**JACKSONVILLE BEACH FL 32250**

7. Name and Address of New Registered Agent

Name

**Kenneth J. KRISMANTH**

Street Address (P.O. Box Number is Not Acceptable)

**76 South Laura Street**

City

**Suite 1700**

**Jacksonville FL**

Zip Code

**32202**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Kenneth J. KRISMANTH**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**7/22/02**

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **C** ☐ Delete  
NAME **MANNA, ANTHONY S**  
STREET ADDRESS **75 EAST MACKEY ST**  
CITY-ST-ZIP **AKRON OH 44303**

TITLE **P** ☐ Delete  
NAME **HOWE, ANDREW M**  
STREET ADDRESS **424 SOUTH THIRD STREET**  
CITY-ST-ZIP **JACKSONVILLE BEACH FL 32250**

TITLE **VP** ☐ Delete  
NAME **RICHART, J CULLEN**  
STREET ADDRESS **424 SOUTH THIRD ST**  
CITY-ST-ZIP **JACKSONVILLE BEACH FL 32250**

TITLE **VPT** ☐ Delete  
NAME **KRISMANTH, KENNETH J**  
STREET ADDRESS **424 SOUTH THIRD ST**  
CITY-ST-ZIP **JACKSONVILLE BEACH FL 32250**

TITLE **S** ☐ Delete  
NAME **WALKO, LEE S**  
STREET ADDRESS **75 EAST MARCEI STREET**  
CITY-ST-ZIP **AKRON OH 44308**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**7/22/02**

**(904) 350-1114**

CR2E034 (4/02)