## 2003 FOR PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR

## DOCUMENT # 1. Entity Name

P99000036101



Feb 17, 2003 8:00 am Secretary of State 02-17-2003 90178 010 \*\*\*150.00

**FILED** 

TORSO, INC.

| Principal Place of Business 709 SILVER PALM AVENUE SUITE E MELBOURNE FL 32901 |  | Mailing Address<br>709 SILVER PALM AVENUE<br>SUITE E<br>MELBOURNE FL 32901 |                                       | THOUGH AND AND ADD DO FOR THE BAR WHI THE                        |            |
|---|--|--|---------------------------------------|--|------------|
| 2. Principal Place of Business  |  | 3. Mailing Address   |                                       |  |            |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                       | ☐ CHECK HERE IF MAKING CHANGES   |            |
| City & State  |  | City & State   |                                       | 4. FEI Number 65-0913156 Applied I   |            |
| Zip   | Country  | Zip  | Country                               | 5. Certificate of Status Desired S8.75 Additional Fee Required                                       |            |
| <del></del>   | 6. Name and Address of Current   | Registered Agent   |                                       | 7. Name and Address of New Registered Agent  |            |
| ANDERS  | ON, J. PATRICK   |  | Name                                  |  |            |
| 930 S. HARBOR CITY BLVD, #505   |  |  | Street Addre                          | ess (P.O. Box Number is Not Acceptable)  |            |
|   | JRNE FL 32901  |  | <del> </del>                          |  |            |
|   | 1 C 02001  |  |                                       |  |            |
|   |  |  | City                                  | FL Zip Code  |            |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | 72. 7  | egistered office or regi              | istered agent, or both, in the State of Florida. I am familiar with, and ac quired when reinstating) | cept       |
| Afte<br>Make Chec   | FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of | · i  |                                       | 9. Election Campaign Financing \$5.00 May Trust Fund Contribution.  Added to Fee                     |            |
| 10.   | OFFICERS AND (   | DIRECTORS  | 11.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  | —-         |
| TITLE NAME STREET ADORESS CITY-ST-ZIP   | D<br>RICHARDS, CHARLED A<br>2 ROSSETTER CIRCLE<br>INDIALANTIC FL 32903                                   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Change Ad  |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>NEWMAN, RICHARD P<br>3010 S. FISKE BLVD B<br>ROCKLEDGE FL 32955                                     | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-SI-ZIP | ☐ Change ☐ Add   | dition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>NEWMAN, RANDI G<br>3010 S. FISKE BLVD B<br>ROCKLEDGE FL 32955                                       | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Add   | dition     |
| ITLE<br>IAME<br>TREET ADDRESS<br>ITY-ST-ZIP                                   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Add   | lition     |
| ITLE AME  | _  | ☐ Delete   | TITLE                                 | ☐ Change ☐ Addi  | <br>lition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

NAME

☐ Delete

COMPARKERS Challes A. Richards 2-14.03

☐ Change

☐ Addition