

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Aug 29, 2001 8:00 am
Secretary of State

08-29-2001 90002 024 ***150.00

DOCUMENT # P99000035757

1. Entity Name
PJ VENDING COMPANY, INC.

(1A)

Principal Place of Business Mailing Address
1019 25 AVE. N. **1019 25 AVE. N.**
ST. PETERSBURG FL 33704 **ST. PETERSBURG FL 33704**

A0082828



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 3. Mailing Address

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

4. FEI Number **59-3573685** Applied For
 Not Applicable

Zip Country Zip Country 5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

THOMPSON, JOHN
1518 27 ST. S.E.
RUSKIN FL 33570

Name
 Street Address (P.O. Box Number is Not Acceptable)
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

FILE NOW!!! FEE IS \$550.00
After September 12, 2001 Fee will be \$750.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

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TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPT DICKERSON, PAULETTE 1019 25 AVE N SAINT PETERSBURG FL 33704 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PDS THOMPSON, JOHN 1518 28 ST SE RUSKIN FL 33570 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE REQUIRED *John Thompson*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8-6-01 **813-642-7261**
 Date Daytime Phone #

CR2E034 (5/01)

Attachment
D# 29900003575
1019 25 Avenue N
St Petersburg, FL 33704
NA0082828
(727) 895-0033

PJ Vending Company, Inc

August 14, 2001

Florida Department of State
Division of corporations
P99000035757

Dear Sir or Madam:

I am writing about our 2001 Uniform Business Report:

During the month of April I sent in a facsimile of form UBR with all of the pertinent information. This was mailed with a company check drawn on the corporate account at Bay Pines Federal Credit Union.

We received the facsimile form back with an official form UBR, but if I recall, not the check.

We returned the form UBR and assumed that all was well until receipt of the late notice UBR.

I spoke with Suzanne 7 August 2001 and explained these things to her and she indicated that we should draft this letter and send a copy of the original UBR.

We are currently checking with the credit union for the cancelled check, if any. Unfortunately they do not return our checks with the statement.

Thank you for your understanding and for working with us concerning this matter.

Please feel free to call if we may be of further assistance.

Sincerely,

John Thompson
(727)895-0033

Gumball Express

2001 UNIFORM BUSINESS REPORT (UBR)

Attachment
AUG 28 2001

0829584

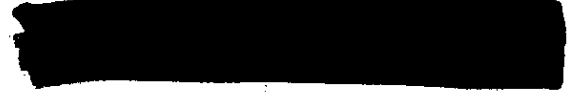
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FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

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SIGNATURE: John Thompson 4-29-01 813-641-7261
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)