

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P99000035150

FILED
Apr 30, 2002 8:00 AM
Secretary of State

Entity Name: COMMUNITY MANAGEMENT & MAINTENANCE, INC.

Current Principal Place of Business:

3690 SECOND AVE
MALABAR, FL 32950

New Principal Place of Business:

Current Mailing Address:

3690 SECOND AVE
MALABAR, FL 32950

New Mailing Address:

FEI Number: 59-3574269

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SHIRLEY, RACHEL
3690 SECOND AVE
MALABAR, FL 32950 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: BRYAN, CRANDALL
Address: 3690 SECOND AV
City-St-Zip: MALABAR, FL 32950

Title: STD () Delete
Name: SHIRLEY, RACHEL
Address: 3690 SECOND AV
City-St-Zip: MALABAR, FL 32950

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RACHEL SHIRLEY

STD

04/30/2002

Electronic Signature of Signing Officer or Director

Date