

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000034656

1. Entity Name

HALLMARK CONSULTING GROUP, INC.

**FILED**  
**May 03, 2000 8:00 am**  
**Secretary of State**

05-03-2000 90031 030 \*\*\*150.00

Principal Place of Business

Mailing Address

111 E. GARDEN STREET  
PENSACOLA FL 32501

~~111 E. GARDEN STREET~~  
~~PENSACOLA FL 32501-5623~~

2. Principal Place of Business

3. Mailing Address

1801 CASPER CIRCLE

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State  
MILTON FL

4. FEI Number

59-3574441

Applied For

Not Applicable

Zip

Country

Zip

Country

32570

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

~~HALLMARK, EDWARD R JR.~~  
1801 CASPER CIRCLE  
MILTON FL 32570

Name  
LAMPA, EDWARD R. JR.

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

EDWARD R. LAMPA, JR., PRESIDENT

4/16/00

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
PRESIDENT  
EDWARD R. LAMPA, JR.  
1801 CASPER CIRCLE  
MILTON FL 32570 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
SECRETARY  
TIPPI Y. LAMPA  
1801 CASPER CIRCLE  
MILTON FL 32570 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
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CITY-ST-ZIP  
☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

EDWARD R. LAMPA, JR., PRES. 4/16/00 350-626-8447

CR2E034 (9/99)