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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 APR 14 AM 10:23

April 2, 1999

State of Florida
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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-04/05/99--01068--020
*****78.75 *****78.75

Dear Sirs:

Please find Articles of Incorporation for Rampage, Inc. and check in the amount of \$78.75. Please send back to us the certified copy of this corporation in the self- addressed envelope provided.

Very truly yours.

Alan K. Marcus
Alan K. Marcus, Esq.

AKM/jlh



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

April 7, 1999

ALAN K. MARCUS, P.A.
7300 NORTH KENDALL DR. STE. 540
MIAMI, FL 33156

SUBJECT: RAMPAGE, INC.
Ref. Number: W99000008387

We have received your document for RAMPAGE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Randall Purinton
Document Specialist

Letter Number: 899A00017668

**ARTICLES OF INCORPORATION OF
Rampage, Inc.**

The undersigned acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE ONE

The name of the corporation is Rampage, Inc.

ARTICLE TWO

Corporate existence is perpetual.

ARTICLE THREE

The purpose of the corporation is to engage in any activities or business permitted under the laws of the United States and the State of Florida.

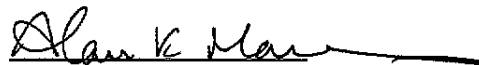
ARTICLE FOUR

The corporation shall have the authority to issue 500 shares, all in one class, \$1.00 per value.

ARTICLE FIVE

The address of its initial registered office is 7300 N. Kendall Drive, Suite 540, Miami, FL 33156 and the name of its initial registered agent is Alan K. Marcus, Esquire. The principal office and mailing office of the corporation shall be Courtney & Watson Advertising, 605 Lincoln Road, Suite 410, Miami Beach, Florida 33139.

I hereby am familiar with and accept the duties and responsibilities as Registered Agent.


Alan K. Marcus, Esq.

ARTICLE SIX

The numbers of directors constituting the initial Board of Directors are three (3), whose names and addresses are:

Stephen A. Watson - 4441 Alton Road, Miami Beach, FL 33140
Clifford M. Courtney - 6301 Collins Avenue Apt.2702, Miami Beach, FL 33141
Jonathan P. Glanz - 3085 Freeman Street, Miami, FL 33133

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ARTICLE SEVEN

The name and address of the incorporator is Rampage, Inc., 605 Lincoln Road, Suite 410, Miami Beach, FL 33139.

ARTICLE EIGHT

Preemptive Rights shall be as follows: Subject to the restrictions of the Florida General Corporation Act, the holders of the common stock of this corporation shall have preemptive rights to purchase, at prices, terms and conditions that shall be fixed by the Board of Directors, such of the shares of the stock of the corporation as may be issued for money (money, or any property or services) from time to time, in addition to that stock authorized (and issued) by the corporation. The preemptive right of any holder is determined by the ratio of the authorized (and issued) shares of common stock held by the holder to all shares of common stock currently authorized (and issued).

Dated this 1 day of April, 1999.


Stephen A. Watson

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STATE OF FLORIDA)
) ss:
COUNTY OF DADE)

BEFORE ME, the undersigned authority, personally appeared Stephen A. Watson who is to me well known to be the person described in and who subscribed to the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed to the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, at Miami, Dade County, Florida, this 1 day of April 1999.


NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:

