## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P99000034324 **DOCUMENT #**

**SIGNATURE:** 

BEACH PROPERTY INVESTMENTS, INC.



**FILED** May 02, 2003 8:00 am Secretary of State 05-02-2003 90401 041 \*\*\*150.00

| 815 NORTH S<br>MIAMI BEACH            |  | •                                    | MINING ACCIPES  815 NORTH SHORE DRIVE  MIAMI BEACH FL 33141 |   |                                  |   |  |  |
|---------------------------------------|--|--------------------------------------|---|---|----------------------------------|---|--|--|
| 2. Principal F                        | Place of Business  | 3. Mailing Address                   | 3. Mailing Address  |   |                                  |   | <b>         </b>   | 1118 11 <b>5</b> 11 <b>516</b> 1 1 <b>56</b> 1     |
| Suite, Apt.                           | #, etc.  | Suite, Apt. #, etc.                  | Suite, Apt. #, etc.   |   |                                  | ☐ CHECK HERE IF MAKING CHANGES  |  |  |
| City & Stat                           | e .  | City & State                         | City & State  |   |                                  | 4. FEI Number 65-0930289 Applied For Not Applicable   |  |  |
| Zip                                   | Country  | Zip                                  | Count   | ry  | 5.                               | Certificate of Status Desired   | \$8.75<br>Fee Requ   | Additional<br>uired                                |
|                                       | 6. Name and Address of C   | urrent Registered Agent              |   |   | 7.                               | Name and Address of New Regis   | tered Agent  |  |
| SALOM, LUIS<br>815 NORTH SHORE DRIVE  |  |                                      |   | Name Street Address (P.O. Box Number is Not Acceptable)   |                                  |   |  | ·  |
| MIAMI BE                              | ACH FL 33141   |                                      |   | City  |                                  |   | FL Zip C   | Code   |
|                                       | tions of registered agent.   | ment for the purpose of changing its |   | d office or regis   |                                  |   | I am familiar w  | ith, and accept                                    |
| After<br>Make Check                   | ILE NOW!!! FEE IS \$150.0<br>r May 1, 2003 Fee will be \$55<br>c Payable to Florida Departm  | 50.00<br>nent of State               |   | Agail Signature eq  |                                  | Election Campaign Financin     Trust Fund Contribution.   | ng <b>\$5</b>  | 5.00 May Be<br>ded to Fees                         |
| 10.                                   |  | S AND DIRECTORS                      | 11.   | <del></del>   | A                                | DDITIONS/CHANGES TO OFFICER   |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP       | PTD<br>SALOM, LUIS<br>815 NORTH SHORE DRIVE<br>MIAMI BEACH FL 33141  | ☐ Delete                             |   | ſ   |                                  |   | ∏ Chang  | ge [] Addition                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPSD<br>SALOM, GLORIA<br>815 NORTH SHORE DRIVE<br>MIAMI BEACH FL 33141   | ☐ Delete                             |   | ET ADDRESS<br>ST-ZIP                                      |                                  |   | ☐ Chang  | ge Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete                             | •   |   |                                  |   | ☐ Chang  | ge Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete                             |   | T ADDRESS<br>ST-ZIP                                       | .,                               |   | ☐ Chang  | ge Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete                             |   | T ADDRESS<br>ST-ZIP                                       |                                  |   | ☐ Chaṇg  | ge Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete                             |   | T ADDRESS<br>ST-ZIP                                       |                                  |   | ☐ Chang  | ge 🗍 Addition                                      |
| indicated<br>of the cor               | certify that the information suppli-<br>on this report or supplemental<br>poration or the receiver of the te-<br>or on an attachmen (with a part | eport is true and accurate and that  | my signatu<br>Las require                                   | nption stated in<br>ure shall have the<br>ed by Chapter ( | Section<br>he same<br>607, Flori | 119.07(3)(i), Florida Statutes. I furth<br>legal effect as if made under oath; i<br>da Statutes; and that my name app | er certify that th<br>that I am an offic<br>ears in Block 10 | e information<br>per or director<br>or Block 11 if |