

Charter Number Only

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CORPORATION(S) NAME

Tron-X, Inc.

FILED  
99 APR 14 AM 11:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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| <input checked="" type="checkbox"/> Profit   | <input type="checkbox"/> Amendment       | <input type="checkbox"/> Merger                     |
| <input type="checkbox"/> NonProfit           | <input type="checkbox"/> Foreign         | <input type="checkbox"/> Mark                       |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Dissolution     | <input type="checkbox"/> Other                      |
| <input type="checkbox"/> Reinstatement       | <input type="checkbox"/> Annual Report   | <input type="checkbox"/> Change of Registered Agent |
| <input type="checkbox"/> Reservation         | <input type="checkbox"/> Certified Copy  | <input type="checkbox"/> Certificate Under Seal     |
| <input type="checkbox"/> Photo Copies        | <input type="checkbox"/> Call When Ready | <input type="checkbox"/> After 4:30                 |
| <input type="checkbox"/> Will Wait           | <input type="checkbox"/> Call If Problem | <input type="checkbox"/> Mail Out                   |
| <input checked="" type="checkbox"/> Pick Up  |  |   |

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DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA  
CERTIFIED COPY

Empire Toll Free: 1-800-432-3028

**ARTICLES OF INCORPORATION**  
**OF**  
**Tron-X, INC.**

We, the undersigned, have executed the following document as incorporators of the above named corporation organized under the laws of the State of Florida, and all rights, duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

**ARTICLE I - NAME**

The name of this corporation is **Tron-X, INC.**

**ARTICLE II - DURATION**

This corporation shall have perpetual existence commencing of the date of the filing of these Articles with the Department of State.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business.

**ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock which shall be designated "Common Shares".

**ARTICLE V - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his or her prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

**ARTICLE VI - INITIAL PRINCIPAL OFFICE AND AGENT**

The street address of the initial principal office of this corporation 1550 64<sup>th</sup> Drive South, West Palm Beach, FL 33415, the mailing address of the corporation is: 1550 64<sup>th</sup> Drive South, West Palm Beach, FL 33415 and the name of the initial registered agent of this corporation at that address is LIONEL TREVINO.

**ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This corporation shall have 2 Directors constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time by the Bylaws. The names and addresses of the initial Board of Directors of this corporation are:

Name: LIONEL TREVINO  
Address: 1550 64<sup>th</sup> Drive South  
West Palm Beach, FL 33415

Name: SEAN SHANKMAN  
Address: 1550 64<sup>th</sup> Drive South  
West Palm Beach, FL 33415

**ARTICLE VIII - INCORPORATORS**

The name and address of each person signing these Articles is:

Name: LIONEL TREVINO  
Address: 1550 64<sup>th</sup> Drive South  
West Palm Beach, FL 33415

Name: SEAN SHANKMAN  
Address: 1550 64<sup>th</sup> Drive South  
West Palm Beach, FL 33415

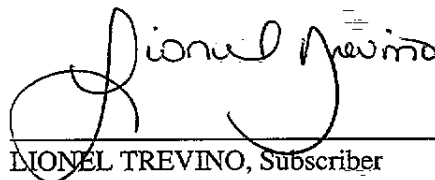
**ARTICLE IX - INDEMNIFICATION**

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

**ARTICLE X - AMENDMENT**

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 9<sup>th</sup> day of April, 1999.

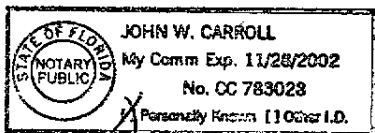
  
LIONEL TREVINO, Subscriber

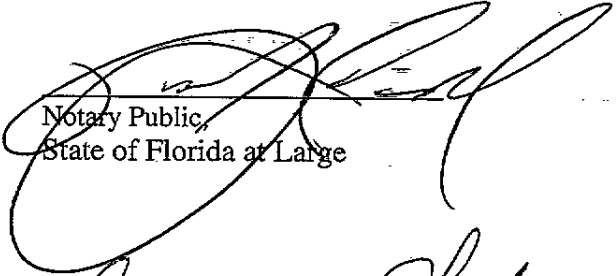
STATE OF FLORIDA       )  
COUNTY OF PALM BEACH )

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared LIONEL TREVINO, who is known to me and who is the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed such Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 23 day of April, 1999.

My commission Expires:



  
Notary Public,  
State of Florida at Large

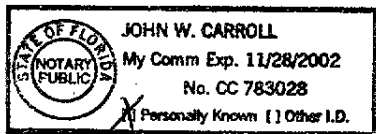
  
SEAN SHANKMAN, Subscriber

STATE OF FLORIDA       )  
COUNTY OF PALM BEACH )

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared SEAN SHANKMAN, who is known to me and who is the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed such Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 23 day of April, 1999.

My commission Expires:



  
Notary Public,  
State of Florida at Large

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT  
UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE  
FOLLOWING IS SUBMITTED:

FIRST THAT TRON-X, INC., DESIRING TO ORGANIZE OR QUALIFY UNDER THE  
LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS 1550 64<sup>TH</sup>  
DRIVE SOUTH, WEST PALM BEACH, STATE OF FLORIDA, HAS NAMED LIONEL TREVINO,  
LOCATED AT 1550 64<sup>TH</sup> DRIVE SOUTH, WEST PALM BEACH, STATE OF FLORIDA, AS ITS  
AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SIGNATURE: \_\_\_\_\_

*Lionel Trevino*

TITLE: President

DATE: \_\_\_\_\_

*April 9th 1999*

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE  
STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I  
HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY  
WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER  
PERFORMANCE OF MY DUTIES.

SIGNATURE: \_\_\_\_\_

*Lionel Trevino*

DATE: \_\_\_\_\_

*April 9th 1999*

99 APR 14 AM 11:34  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

FILED