FILED Apr 24, 2000 8:00 am Secretary of State

| J.A. LEE INC. Principal Place of Business 1 | | | | | | Secretary of State 01-25-2000 90044 006 ***150.00 | | | |
|--|---|---------------------|--|--|-------------|---|--------------|----------------|--|
| | | | | | | ~~ | 2* | | |
| 2. Principal Pla | ace of Business | 3. Mailing Address | | | _ | | | | |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS | SPACE | | |
| City & State | | City & State | | | ,4. F | A FEI Number Applied For Not A | | | |
| Zip | Country | Zip | Zip Country | | | 5. Certificate of Status Desired Fee Required | | | |
| | 6. Name and Address of Current | Registered Agent | ١ | | 7. N | lame and Address of New Registered | Agent | <u></u> | |
| | | | | Name | | | | | |
| LEHMAN, JOAN ALICE 2880 NE 14 ST #913 POMPANO BEACH FL 33062 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | City | | FI | Zìp Code | | |
| 9. This corpo | Signature, typed or printed name of registered agent ration is eligible to satisfy its Intangible equirement and elects to do so. | FILE NOW | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 10. Election Campaign Financing | \$5.00 | May Be to Fees | |
| 11. | OFFICERS AND | DIRECTORS | 12. | | AD | DDITIONS/CHANGES TO OFFICERS AN | ID DIRECTORS | ĪN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | President / Di JOAN A. LEHMAN 2880 N. E. 14 | St., # 913 | | | | | ☐ Change | Additio | |
| TITLE NAME STREET ADDRESS CITY_ST-ZIP | | ☐ Delişiş | | | | | Change | Additio: | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delicie | |] | | | □ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | CJ Delete | | 1 | | | ∏ Change | Additio | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | ☐ Change | Additio | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | · | ☐ Defeta | | 1 | - ,, | | Change | Addition | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal affect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: .

STORATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

15/00 954-781-

JOHN CEHMAN