2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000033589

KICKING GRASS, INC.

Principal Place of Business

Mailing Address

C/O VICTORIA RYCKMAN 1001 NE CRABTREE LANE IENGEN BEACH FL 34957

C/O VICTORIA RYCKMAN 1881 NE CRABTREE LANE JENSEN BEACH FL 34957-6712

Z. Principal Place of business	3. Maining Address	3. Maining Address					
Suite, Apt. #, etc.	Suite, Apt. #, etc.						
City & State	City & State						

FILED May 23, 2000 8:00 am Secretary of State

05-23-2000 90221 014 ***150.00



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2. Principal Place o	of Business	3. Mailing Address							
Suite, Apt. #, etc. Suite, Apt. #, etc.			-	7	DO NOT WRITE IN THIS SPACE				
City & State City & State		<u>.</u> _		4. FEI Numb	90275	<u> </u>		pplied For	
					65-0	<u>40215</u>	<u>/</u>	N	lot Applicable
Zip	Country	Zip Country			5. Certificate	\$8.75 Additional Fee Required			
6.	Name and Address of Current	Registered Agent			7. Name and	Address of New	Registered	Agent	
=				Name					
RYCKMAN, VICTORIA C/O VICTORIA RYCKMAN 1881 NE CRABTREE LANE				Street Address (P.O. Box Number is Not Acceptable)					
jensen e	BEACH FL 34957			City		····	F	Zip Coo	de
9. This corporation	ure, typed or printed name of registered agent and is eligible to satisfy its Intangible ement and elects to do so, back)	FILE NO After MAY 1,	W!!! FEE 2000 Fee	Agent signature requires \$150.00 will be \$550.00	10. Ele	ection Campaign F ust Fund Contributi	1		00 May Be
<u> </u>		Make Check Pay		partment of 5		CHANGES TO OF	EICEDS AN	ID DIBECTOR	99 INI 11
1. 	OFFICERS AND		12.	1 2	•		1		Addition
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	<u>-</u>	Delete	TITLE					☐ Change	☐ Addition

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer of director of the corporation or the receiver outrustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #