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LAW OFFICES

**SALTER, FEIBER, YENSER & MURPHY, P.A.**

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GAINESVILLE, FLORIDA 32602-1589

JAMES G. FEIBER, JR.  
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April 5, 1999

Corporate Records Bureau  
Division of Corporations  
Department of State  
P.O. Box 6427  
Tallahassee, FL 32301

300002832773--9  
-04/08/99--01018--009  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

RE: NIKKI DEVELOPMENT CORPORATION

Dear Sir/Madam:

Enclosed please find original and one (1) copy of the Articles of Corporation for the above-referenced corporation.

Also enclosed please find this firm's check in the amount of \$78.75 for the following:

Filing Fee	\$35.00
Registered Agent Designation	35.00
Certified Copy of Articles	<u>8.75</u>
	<u>\$78.75</u>

We appreciate your cooperation in this matter. If you require any further information or have any questions, please advise.

Sincerely yours,  
SALTER, FEIBER, YENSER & MURPHY, P.A.

*Melissa Jay Murphy*  
Melissa Jay Murphy

99 APR -8 AM 11:59  
TALLAHASSEE, FLORIDA

MJM/msf  
Enc.

APR 13 1999

**ARTICLES OF INCORPORATION**  
**OF**  
**NIKKI DEVELOPMENT CORP.**

**FILED**  
**99 APR -8 AM 11:59**  
**SECRETARY OF STATE**  
**TALLAHASSEE FLORIDA**

THE UNDERSIGNED incorporator does hereby agree to incorporate a corporation for profit under the laws of the State of Florida, of the United States of America, by and under the provisions and statutes of that State, providing for the formation, liability, rights, privileges, benefits and obligations conferred and imposed by said law on corporations organized pursuant to the provisions thereof, and hereby makes, subscribes and acknowledges and files these Articles of Incorporation as follows:

**ARTICLE I**

**NAME OF CORPORATION**

**1.01 NAME.** -- The name of this corporation shall be **NIKKI DEVELOPMENT CORP.**

**ARTICLE II**

**GENERAL NATURE OF BUSINESS**

**2.01 POWERS.** -- This corporation may engage in any activity or business permitted under F.S. 607 of the laws of the State of Florida.

**ARTICLE III**

**STOCK**

**3.01 NUMBER.** -- The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is one class of Common Stock totaling **1,000** shares and having a par value of **\$1.00** per share.

#### **ARTICLE IV**

##### **ADDRESS OF CORPORATION AND REGISTERED AGENT**

**6.01 PRINCIPAL OFFICE.** -- The street address of the principal office of the proposed corporation in the State of Florida is **4256 SW 75<sup>th</sup> Avenue, Miami, FL 33155**. The mailing address of the corporation is **4256 SW 75<sup>th</sup> Avenue, Miami, FL 33155**.

**6.02 RELOCATION.** -- The Board of Directors may from time to time move the principal office to any other address in Florida.

**6.03 REGISTERED AGENT.** -- The initial registered agent of the corporation is **MELISSA JAY MURPHY** and her business office and address is **703 NE 1<sup>st</sup> Street, Gainesville, FL 32601**.

#### **ARTICLE V**

##### **NAME AND ADDRESS OF INCORPORATOR**

**9.01 DESIGNATION.** -- The name and street address of the incorporator of the Articles of Incorporation is as follows:

<u>NAME</u>	<u>ADDRESS</u>
Melissa Jay Murphy	703 NE 1 <sup>st</sup> Street Gainesville, FL 32601

THE UNDERSIGNED, being the Incorporator to the Capital Stock hereintofore named, for the purpose of forming a corporation to do business both within and without the State of Florida, does make, subscribe, acknowledge and file these Articles, hereby declaring and certifying that the facts herein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of April, 1999.

 (SEAL)  
MELISSA JAY MURPHY

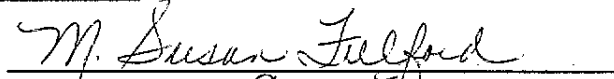
STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of April, 1999 by Melissa Jay Murphy, the Incorporator, who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein expressed. Such person(s):

- ( ) is/are personally known to me.
- ( ) produced a current Florida Driver's license as identification.
- ( ) produced \_\_\_\_\_ as identification.



M. SUSAN FULFORD  
COMMISSION # CC 560996  
EXPIRES JUN 12, 2000  
BONDED THRU  
ATLANTIC BONDING CO., INC.

  
Print Name: M. Susan Fulford  
Notary Public, State of Florida  
My Commission Expires:  
Serial Number:

CERTIFICATE OF REGISTERED AGENT

I HEREBY accept designation of registered agent for **NIKKI DEVELOPMENT CORP.** and hereby agree to fulfill the obligations thereof.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 2<sup>nd</sup> day of April, 1999.

*Melissa Jay Murphy*  
\_\_\_\_\_  
MELISSA JAY MURPHY

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of April, 1999 by Melissa Jay Murphy, who executed the foregoing Certificate of Registered Agent, and he acknowledged before me that he executed the same for the purposes therein expressed. Such person(s):

- is/are personally known to me.
- produced a current Florida Driver's license as identification.
- produced \_\_\_\_\_ as identification.

*M. Susan Fulford*  
\_\_\_\_\_  
Print Name: M. Susan Fulford  
Notary Public, State of Florida  
My Commission Expires:  
Serial Number:



FILED  
99 APR -8 AM 11:59  
SECOND FLOOR  
TALLAHASSEE, FLORIDA