2000 UNIFORM BUSINESS REPORT (UBR)

## **FILED**

5/27

| DOCUMENT # P99000033458  1. Entity Name |   |  |  |                       |   | Jun 21, 2000 8:00 an                        |   |                                  |                           |                 |  |
|---|---|--|--|-----------------------|---|---|---|----------------------------------|---------------------------|-----------------|--|
| UNDECH                                  | DED RECORDS, INC.   | 5  |  |                       | Secretary of State 05-22-2000 90057 044 ***150.00 |   |   |                                  |                           |                 |  |
| Principal Plac                          | pe of Business  | Mailing Address                                |  | <u> </u>              |   |   |   |                                  |                           |                 |  |
| 10695 LAKE OA<br>BOCA RATON I           | AK WAY  | 10695 LAKE OAK WAY<br>BOCA RATON FL 33498-1510 |  |                       |   |   |   |                                  |                           |                 |  |
|   |   |  |  |                       |   | # 18011201 (19 (PL(8 18:11) 491/2 871() 481 | 21 <b>4 1</b> 1 2 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (1886 <b>6.168</b> 7 <b>6</b> 2) | DI 1881 1881              |                 |  |
| 2. Principal F                          | Place of Business   | 3. Mailing Address                             |  |                       |   |   |   |                                  |                           |                 |  |
| Suite, Apt.                             | #,_elc  | Suite, Apt. #, etc.                            |  |                       | $\neg$  | DO NOT WRITE.                               | N.THIS SPA  | ACE .                            |                           |                 |  |
| City & Stat                             | ie .  | City & State                                   |  |                       | 4. 6  | FEI Number<br>(S-0911696                    | - <u>-</u> -  |                                  | plied For<br>t Applicable | ]               |  |
| Zip Country                             |   | Zip  | p Coun   |                       | 1   | Certificate of Status Desired               | □ \$8   | 3.75 Add<br>e Require            | litional<br>d             |                 |  |
|   | 6. Name and Address of Current  | t Registered Agent                             | egistered Agent  |                       |   | 7. Name and Address of New Registered Agent |   |                                  |                           |                 |  |
|   | -   | <del>-</del>                                   |  | Name                  |   |   |   |                                  |                           | 1               |  |
|   | row duker & associates, P./   | A.   | Street A   |                       |   | ress (P.O. Box Number Is Not Acceptable)    |   |                                  |                           |                 |  |
|   | UNIVERSITY DRIVE  |  |  |                       | ستحمعت دم   | <u> </u>                                    | -3-2-   |                                  |                           | <b>∤</b> ≒      |  |
| COR                                     | AL SPRINGS FL 33065   |  |  |                       |   |   |   |                                  |                           | 1               |  |
| •                                       | The second and the time   |  | C  |                       |   | FL Zip Code                                 |   |                                  |                           |                 |  |
| 8. The above                            | named entity submits this statement f   | or the purpose of changing its                 | registere  | ad office or reg      | istered ag  | ent, or both, in the State of Florid        | a.  |                                  |                           |                 |  |
| SIGNATURE .                             | Signature, typed or printed name of registered agen   | t and title if applicable (NOT                 | E: Registere   | d Agent signature re  | quired when re                                    | einstating)                                 | DATE  |                                  |                           |                 |  |
| . <u> </u>                              |   | <del></del>                                    |  |                       |   | 1   |   |                                  |                           | 1               |  |
| Tax filing r                            | oration is eligible to satisfy its Intangible<br>requirement and elects to do so.<br>Ita on back) | After MAY 1, 20                                | FILE NOW!!! FEE After MAY 1, 2000 Fee Make Check Payable to De |                       | 550.00 Trust Fund Contrib                         |   |   |                                  |                           | -               |  |
| 11.                                     | OFFICERS AND  | DIRECTORS                                      | ECTORS 12.   |                       |   | DITIONS/CHANGES TO OFFICE                   | RS AND D  | IRECTORS                         | 3 IN 11                   | 1_              |  |
| mie                                     | D   | ☐ Delete                                       | נוזוו  |                       |   |   | ַ   | ] Change                         | Addition                  | 3               |  |
| NAME                                    | WIENER, CLIFFORD  |  | NAM  | - 1                   |   |   |   |                                  |                           | 4 -             |  |
| STREET ADDRESS                          | 10695 LAKE OAK WAY  |  |  | ET ADORESS<br>-ST-ZIP |   |   | •   |                                  |                           | 볼               |  |
| CITY-ST-ZIP                             | 000,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |  |                       |   |   | <u>-</u>  | 7 Change                         | ☐ Addition                | CR21 SRI4 (UKH) |  |
| TITLE .                                 | · · · · · · · · · · · · · · · · · · ·   | ☐ Delete                                       | TITLE  |                       |   | •   | L   | _) cliange                       |                           | ľ               |  |
| STREET ADDRESS                          |   |  |  | ET ADDRESS            |   |   |   |                                  |                           | 1               |  |
| CITY-ST-ZIP                             | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  |  | CITY   | -ST-ZIP               |   |   |   |                                  |                           | 1               |  |
| TITLE                                   |   | ☐ Delete                                       | TITL   |                       |   |   |   | Change                           | ☐ Addition                |                 |  |
| NAME                                    |   |  | NAM  | - J                   |   |   |   |                                  |                           |                 |  |
| STREET ADDRESS                          |   |  | •  | ET ADDRESS            |   | •   |   |                                  |                           |                 |  |
| CITY-S1-ZIP.                            |   |  |  | -ST-ZIP               | <del></del>                                       |   | <del></del>   | Change                           | ☐ Addition                |                 |  |
| TITLE                                   | ļ   | ☐ Delete                                       | TITL   | .                     |   |   | L   | _ cuante                         | T HOMINI                  | 1               |  |

NAME NAME STREET ADDRESS. STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ Change ☐ Defete TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Addition ☐ Change ·TITLE' Delete TITLE NAME NAME STREET ADORESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

13. It hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE:

D TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #