

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Jun 11, 2004 08:00 AM
Secretary of State**

DOCUMENT # P99000032717

1. Entity Name
BAITRUNNER CHARTERS INC.



Principal Place of Business
**HAWKS CAY MARINA RESORT
M.M.#61
MARATHON, FL 33050**

Mailing Address
**PO BOX 500774
MARATHON, FL 33050**

DO NOT WRITE IN THIS SPACE



06032004 No Chg-P CR2E034 (10/03)

4. FEI Number
65-0909415

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**GREENMAN, FRANKLIN D ESQ.
5800 OVERSEAS HWY.
MARATHON, FL 33050**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
Due by September 8, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the
corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
FARNES, BYRON LEE
1060 52ND STREET, GULF
MARATHON, FL 33050**

TITLE
NAME
STREET ADDRESS
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U000000162495
06/11/04-80001-028 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/13/04 305 743-7548
Date Daytime Phone #