## **2003 FOR PROFIT CORPORATION**

| UN   | ILOKW  | ROZINE  | :55   | REPOR  | KT (                           | <b>DRK</b>                                   | <u> </u>                             |                                   |  | FILE                                    | ED  |   |                                   |
|--|--|---|---|--|--------------------------------|--|--------------------------------------|-----------------------------------|--|---|---|---|-----------------------------------|
| DOCU  1. Entity Nam  |  |   |   |  | <b>03</b> SE                   | P 22 P                                       | _                                    | L                                 |  |   |   |   |                                   |
| TAMPA BAY AREA MANAGEMENT CORP.                              |  |   |   |  |                                |  |                                      | TALLAHASSEE, FLORIDA              |  |   |   |   |                                   |
| Principal Plac<br>1711 HAMPTO<br>PALM HARBO                  |  | 3   |   |  |                                |  |                                      |                                   |  | <b></b>                                 |   |   |                                   |
| 2. Princip <b>a</b> n)F                                      | Place of Business  |   | 3. Mailin   | ng Adylress  |                                | <u> </u>                                     |                                      |                                   |  |   |   |   |                                   |
| Suite Apt.   | 2  | Street  | 1 10<br>Suite<br># 90   | 10 Yapaya Street<br>903_   |                                |  |                                      | ☐ CHECK HERE IF MAKING CHANGES    |  |   |   |   |                                   |
| City & Stat  | runte  | r, Fl.  | City &  | State<br>20 rubi   | der,                           | FC   | -                                    | 4. FEI                            | Number 59-35   | 568014                                  |   |   | plied For<br>t Applicable         |
| 337  |  | 25/A-   | Zin.  | 3767   | Cour                           | BA   |                                      | <b>5.</b> Cer                     | tificate of Status [                                       | Desired                                 |   | .75 Add<br>Required                       |                                   |
|  | 6. Name and  | Address of Current  | Registered  | Agent  |                                |  |                                      | 7. Nan                            | ne and Address   | of New Regis                            | stered Age                                  | nt  |                                   |
|  | , ANTONIO<br>MPTON LANE  |   | •   | المراجع فيتماني المراجع  | ~ <del>***</del> **            | -Name<br>Street Ac                           |                                      | e <b>d</b> e<br>20. Box           | Number is Not Ac   | tonic<br>cceptable)                     | <u> </u>                                    |   |                                   |
| PALM HA  |  | 10 F  | apo   | ya   | Stree                          | <u></u>                                      |                                      | Zin Code                          |  |   |   |   |                                   |
|  | named entity subr  | mits this statement to  | r the purpos  | se of changing its   | s register                     |  | PCC<br>registere                     | YUU<br>ed agent                   | , or both, in the Si                                       | ate of Florida                          | FL  | iliar with,                               | 767<br>and accept                 |
| SIGNATURE (  | Signature, typed or printe                                     | ad name of pegistered agent   | and title if applica  | #7<br>able. (NO  | NTOY<br>TE: Registere          | nota<br>ed Agent signatu                     | re required                          |                                   |  |   | 1/9/<br>DATE                                | 03  |                                   |
| After Se   | •  | E IS \$550.00<br>3 Fee will be \$750<br>ida Department of                         | 1   |  |                                |  |                                      |                                   | 9. Election Cam<br>Trust Fund Co                           |   | cing  |   | <b>0</b> May Be<br>to Fees        |
| 10.  | <u></u>  | OFFICERS AND  | DIRECTORS   | <u></u> -  | 11.                            |  |                                      | ADDII                             | TIONS/CHANGES  | S TO OFFICE                             | RS AND DI                                   | BECTORS                                   | IN 11                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        | P<br>PAREDES, ANT<br>1711 HAMPTOI<br>PALM HARBOR               | ONIO<br>N LANE  | DITIES TOTAL  | ☐ Delete   | TITLI<br>NAM<br>STRE           | I  |                                      |                                   | <b>4000</b><br>3/26/030                                    | 2335                                    | 835   | Change                                    | Addition                          |
| ITLE<br>NAME<br>STREET ADDRESS<br>SITY-ST-ZIP                |  |   |   | ☐ Delete   |                                | I  |                                      |                                   |  |   |   | ] Change                                  | ☐ Addition                        |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip               |  |   |   | ☐ Delete   |                                | 1  | (                                    | B                                 | 123  |   |   | Change                                    | Addition                          |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP                 |  |   |   | ☐ Delete   |                                |  |                                      | Ψ-                                |  |   |   | Change                                    | Addition                          |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP                 |  |   |   | ☐ Delete   |                                |  |                                      |                                   |  |   |   | Change                                    | Addition                          |
| ITLE<br>IAME<br>TREET ADDRESS<br>HTY-ST-ZIP                  |  |   |   | ☐ Delete   |                                |  |                                      |                                   |  |   |   | Change                                    | ☐ Addition                        |
| <ol> <li>I hereby of indicated of the corphanged,</li> </ol> | on this report or supporation or the receipt or on an attachme | mation supplied with upplemental report is eiver of sustee emperature an address. | true and active end active and active and active and active active and active active and active active and active | es not qualify for<br>courate and that<br>secure this report<br>we empowered | my signat<br>t as requir<br>t. | mption state<br>ture shall ha<br>red by Chap | ed in Sec<br>ive the sa<br>oter 607, | tion 119<br>ame lega<br>Florida S | .07(3)(i), Florida Sal effect as if mad Statutes; and that | Statutes. I furne under oath my name ap | ther certify<br>that I am a<br>pears in Blo | that the in<br>an officer of<br>ock 10 or | formation or director Block 11 if |
| CIGITAL  |  |   | <del></del>   |  |                                |  |                                      |                                   |  | <u></u>                                 | 1   |   | (0)                               |