FILED Apr 17, 2002 8:00 am Secretary of State

04-17-2002 90071 042 ***150.00

2002 UNIFORM BUSINESS REPORT (UBR)

P99000031982 **DOCUMENT #** 1. Entity Name

WARRIOR ENTERPRISES, INC.

Principal Place of Business

Mailing Address

1722-4 SOUTH 8TH STREET FERNANDINA BEACH FL 32034 1722-4 SOUTH 8TH STREET

FERNANDINA BEACH FL 32034



| Principal Place of Business 3. Mailing Address | | | | | | | | | | |
|--|---------------------------|---|--|---|--|--|---|-------------------------------|-----------------|--|
| 2. Trinopar race of Basiness | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | | City & State | | 4. F | 59-3584801 | | Applied For Not Applicable | | |
| Zip | - | Country | Zip Country | | 5. (| 5. Certificate of Status Desired | | | | |
| | and Address of Current Re | egistered Agent | | 7. Name and Address of New Registered Agent | | | | | | |
| CAMPBELL, CHRISTOPHER 2603 DELOREAN ST FERNANDINA BEACH FL 32034 | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | City FL Zip Code | | | | | |
| 8. The above | named entit | y submits this statement for t | he purpose of changing its r | egistere | d office or regis | stered ag | ent, or both, in the State of Florida. | | | |
| SIGNATURE. | <u>.</u> | | | | | | - D | ATE | | |
| | Signature, typed | or printed name of registered agent and | d title if applicable. (NOTE: | Hegistered | Agent signature requ | uired when re | einstating) | \1C | | |
| Tax filing r | | ible to satisfy its Intangible and elects to do so. | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of S | | State | 10. Election Campaign Financing Trust Fund Contribution. | | 5.00 May Be dded to Fees | | |
| 11. OFFICERS AND DIRECTORS 12 | | | | | | AD | DITIONS/CHANGES TO OFFICERS | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 555 TWIN | GREGORY OAKS LANE INA BEACH FL 32034 | ☐ Deleté | II . | T ADDRESS ST-ZIP | | | ☐ Cha | inge | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 2603 DEL | CAMPBELL, CHRISTOPHER 2603 DELOREAN STREET | | Ш | T ADDRESS ST-ZIP | | | ☐ Cha | inge | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S GOVONI, 284 OLD | | Delete | NAME STREE | T ADDRESS ST-ZIP | | en general de la companya de la comp | | inge Addition: | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | , | ☐ Delete | - 11 | | | | ☐ Cha | inge 🗌 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | _ | ☐ Delete | 15 | | A1 - 41 | | [Cha | inge 🗌 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | II | T ADDRESS ST-ZIP | 0 | 110.07/2V() Florida Statutas I further | □ Cha | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or diseale empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 5