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ATTORNEYS' TITLE	
Requestor's Name	
660 E. Jefferson St.	99 APR -7 DIVISION OF LALLAHASS
Tallahassee, FL 32301 850-222-2785	
City/St/Zip Phone #	TED TOGGOOD TASSEE, FL
CORPORATION NAME(S) & DOCUMENT N	UMBER(S), (if known):
1- HASKELL EDUCATIONAL SERVICES, INC.	
2-	·
3	
4-	·
X Walk-in Pick-up time ASAP Mail-out Will wait Phot	Certified Copy Cocopy Certificate of Status
NEW FILINGS XX Profit Non-Profit Limited Liability Domestication Other AMENDMENTS Amendment Resignation of R.A., Change of Registered Dissolution/Withdraw Merger	d Agent
OTHER FILINGS Annual Report Fictitious Name Name Reservation REGISTRATION/QUAL Foreign Limited Partnership Reinstatement Trademark Other	
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ARTICLES OF INCORPORATION

OF

HASKELL EDUCATIONAL SERVICES, INC.



The undersigned, acting as the incorporator of a corporation under the Florida Business Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I Name of Corporation

The name of the corporation is HASKELL EDUCATIONAL SERVICES, INC.

ARTICLE II

Commencement And Duration of Corporate Existence

Corporate existence shall commence on the date the Articles are filed by the Department of State and shall exist perpetually thereafter until dissolved according to law.

ARTICLE III Corporate Purpose

This corporation is organized for the purpose of transacting any and all lawful business permitted under the laws of the United States and the State of Florida.

ARTICLE IV Capital Stock

The corporation shall have authority to issue one hundred thousand (100,000) shares of Capital Stock with a par value of \$.01 per share. The shares of the corporation are not to be divided into classes.

ARTICLE V Principal Office

The principal office and mailing address of the corporation is:

111 Riverside Avenue

Jacksonville Beach, Florida 32202

ARTICLE VI Registered Office And Agent

The street address in Florida of the corporation's initial registered office and initial registered agent is:

Allen, Brinton, Simmons & McCarthy, P.A. One Independent Drive, Suite 3200 Jacksonville, Florida 32202

ARTICLE VII Indemnification

The corporation shall indemnify any present or future officer or director, or person exercising powers and duties of a director, to the full extent now or hereafter permitted by law.

ARTICLE VIII By-Laws

The power to adopt, alter, amend or repeal bylaws shall be vested in the board of directors and the shareholders, but the board of directors may not alter, amend or repeal any bylaws adopted by the shareholders if the shareholders provide that the bylaws shall not be altered, amended or repealed by the board of directors.

ARTICLE IX Incorporator

The name and address of the incorporator is as follows:

Name

Address

Sidney S. Simmons, II

One Independent Drive, Suite 3200 Jacksonville, Florida 32202

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation at Jacksonville, Florida on the <u>6</u> day of April, 1999.

Sidney S. Simmons, II

Incorporator

DESIGNATION OF REGISTERED AGENT



In compliance with Section 48.091 and 607.0501, Florida Statutes, the following is submitted:

That HASKELL EDUCATIONAL SERVICES, INC., desiring to organize under the laws of the State of Florida, with its principal place of business in Jacksonville, Florida, has named Allen, Brinton, Simmons & McCarthy, P.A., located at One Independent Drive, Suite 3200, Jacksonville, Florida, 32202, as its agent to accept service of process within Florida.

HASKELL EDUCATIONAL SERVICES, INC.

Incorporator

Dated: ANK 6, 1989

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, the undersigned hereby agrees to act in this capacity, and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of my duties. In addition, the undersigned hereby acknowledges that it is familiar with, and accepts, the obligations provided for in Section 607.0505, Florida Statutes.

ALLEN, BRINTON, SIMMONS & McCARTHY, P.A.

y: X//W/X/• X/ Its Vice/President

D-4-4.

ted: **Lipsel 6, 199**5