## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P9900031704

## PSP CONSTRUCTION, INC.

TITLE

NAME STREET ADDRESS

CITY-ST-ZIP

| Principal Plac   | e of Business   | Mailing Address                            |  |  |  |              |                   |
|--|---|--|--|--|--|--------------|-------------------|
| O BOX 126  |   | P O BOX 126<br>FLAGLER BEACH FL 32136-0126 |  |  |  |              |                   |
| 2. Principal P   | lace of Business  | 3, Mailing Address                         |  | _  |  |              |                   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                        |  | DO NOT WRITE IN T                                |  | 11 (10) 1001 |                   |
| City & State   |   | City & State                               |  | 4.   | FEI Number Applied For Not Applicable  |              |                   |
| Zip  | Country   | Zip  | Country  | 5.   | Certificate of Status Desired  | \$8.75 Add   | ditional          |
|  | S. Name and Address of Current  | Booletored Agent                           | <del></del>  | <del>-                                    </del> | Name and Address of New Registe  |              |                   |
| 6. Name and Address of Current Registered Agent  |   |  |  | Name   |  |              |                   |
|  |   |  |  |  |  |              |                   |
|  | ONA BEACH FL 32114  |  | <del></del>  |  | <del></del>  | <del> </del> |                   |
| ווחש   | OTA DESCRIPTION   |  | <u> </u>   |  |  |              |                   |
|  |   |  | City   |  |  | FL Zip Cod   | е                 |
| SIGNATURE .  | named entity submits this statement for signature, typed or printed name of registered agent. | and title if applicable. (NOTE:            | Registered Agent signature requ  |  | einstating) Di   | ATE          |                   |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | After MAY 1, 200                           | After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of State |  | 10. Election Campaign Financing Trust Fund Contribution.   |              | May Be<br>to Fees |
| 11. OFFICERS AND DIRECTORS   |   | DIRECTORS                                  | 12.  | ΑC   | DITIONS/CHANGES TO OFFICERS  | AND DIRECTOR | S IN 11           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>ST PETER, PAUL<br>P O BOX 126<br>FLGLER BEACH FL 32136                                   | ☐ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | _  |  | ☐ Change     | ☐ Addition        |
| TITLE NAME STREET ADDRESS C(TY-ST-ZIP  | TEGER BEFORE SERVE  | ☐ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Change     | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | Dêlete -                                   | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |  | and the state of t | - ☐ Change   | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Change     | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Change     | ☐ Addition        |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes: I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

Delete

Change

☐ Addition

**FILED** 

Apr 28, 2000 8:00 am Secretary of State

04-28-2000 90097 022 \*\*\*150.00