## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 01, 2006 08:00 AM
Secretary of State

| DOCUMENT # P99000031695  1. Entity Name ROB & CHAD, INC.                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 95                                                                       |                                           |                                                                  | v                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                            | e of Business PINE COURT FL 34231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mailing Address<br>2921 WOOD PINE COURT<br>SARASOTA, FL 34231            |                                           |                                                                  |                                                                                                                                                                             |  |
| E                                                                                                                                                                                                                                                                                                                                                                                          | O NOT WRITE  8. Name and Address of Current Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | CE                                        | 04242006<br>4. FEI Numb<br>65-090                                | **                                                                                                                                                                          |  |
| HOWARD R WOMELDORPH JR. CPA<br>7648 LOCKWOOD RIDGE RD<br>SARASOTA, FL 34243                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                           | DO NOT WRITE<br>IN THIS SPACE                                    |                                                                                                                                                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and trie if applicable (NOTE. Registered Agent signature required when refinatelying)  DA75 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                           |                                                                  |                                                                                                                                                                             |  |
| FILE NOWILI FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing Trust Fund Contribution.                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                           | 55.00 May 8e Uninnn555195 UNINNN555195 US/15/06 30024 010 150.20 |                                                                                                                                                                             |  |
| THLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE HAME STREET ADDRESS STREET ADDRESS                                                                                                                                                                                                                                                                        | P SIROKY, ROBERT M JR 7275 CLOISTER DR. #119 SARASOTA, FL 34231 VP HUNT, CHAD C 2921 WOOD PINE CT SARASOTA, FL 34231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (ECTORIS                                                                 |                                           | D.C.                                                             |                                                                                                                                                                             |  |
| CITY-ST-ZIP  TITLE NAME SIRELI ADDRESS CITY-ST-ZIP TITLE NAME STREEL ADDRESS                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                           |                                                                  | NOT WRITE<br>THIS SPACE                                                                                                                                                     |  |
| CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  12. I hereby c inclicated of the corr                                                                                                                                                                                                                                                                                                  | ertily that the information supplied with this on this report or supplemental report is persistent of the received control and a supplemental of the second | s Ming does not qualify for the exe<br>e and accurate and that my signal | mptions contained<br>ure shall have the s | in Chapter 119<br>ame legat effec<br>Bonda Statute               | I, Florida Statutes. I further certify that the Information tas if made under cath; that I am an officer or director so and that my name appears to Block 10 or Block 11 II |  |
| of the corporation of the receiver cylinusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 If changed, or on an attachment with an addiess, with all other liking empowered.  SIGNATURE:  SIGNATURE:  SIGNATURE AND TYPED OR POATED HAVE OF SIGNING OFFICER OR DIRECTOR  Date  Date  Onlywing Prome s   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                           |                                                                  |                                                                                                                                                                             |  |