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(((H09000263000 3)))



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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone

: (850)222~1092

Fax Number

: (850)878-5368

\*\*Enter the email address for this business entity to be used for mailings. Enter only one email address please.

| Email | Address: |  |
|-------|----------|--|

ä

## REGISTERED AGENT CHANGE BASELINE REHABILITATION, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$35.00 |

## **COVER LETTER**

| TO:    | Amendment Se<br>Division of Con | ction<br>porations                    |               |   |
|--------|---------------------------------|---------------------------------------|---------------|---|
| SUBJ   | RCT:                            | Baseline rehabi                       | LITATION      | i, inc.   |
|        |                                 | Name of                               | Corporation   | DA .  |
| DOCU   | DMENT NUMBI                     | ER: P                                 | 990000314     | 20  |
| The en | closed Statement                | of Change of Registered Off           | ice/Agent     | and fee are submitted for filing.                   |
| Please | return all corresp              | ondence concerning this mat           | ter to the fo | ollowing:   |
|        |                                 | Elizabet                              | h Golbangb    |   |
|        |                                 | Name of C                             | ontact Per    | son   |
|        |                                 | Select Medi                           | ical Corpora  | rion  |
|        |                                 | Firm/                                 | Company       |   |
|        |                                 |                                       | tysburg Ros   | d   |
|        |                                 | Ac                                    | idress        |   |
|        |                                 | Mechanicsb                            |               |   |
|        |                                 | City/State                            | and Zip Co    | ode   |
|        |                                 | EGelbaugh@sele                        | cunedicalco   | rp.com  |
|        | E-m                             | ail address: (to be used for          | future an     | nual report notification)                           |
| For fu | ther information                | concerning this matter, please        | e call:       |   |
|        | Eliza                           | beth Gelbaugh                         | at (          | 717 975-4510  |
|        | Name of                         | Contact Person                        | Ai            | 717 975-4510<br>rea Code & Daytime Telephone Number |
| Enclos | od is a \$35.00 ch              | eck made payable to the Depe          | ariment of    | State.  |
|        |                                 | Mailing Address:<br>Amendment Section |               | Street Address:<br>Amendment Section                |
|        |                                 | Division of Corporations              |               | Division of Corporations                            |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

CR2E045 (8/05)

P.O. Box 6327

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|  |   |   | 07.1508, or 617.1508, Florid  |  |                  |   |
|--|---|---|---|--|------------------|---|
|  |   |   | l under the laws of the Stats o<br>l agent, or both, in the State o   |  | ~                |   |
|  | the corporation:BASELIN   | **  | • •   | ,  |                  |   |
| 2. The principal   | office address: 100 W GO  | RE ST, SUITE 204  | ORLANDO FL 32806  |  |                  |   |
|  |   | <u> </u>  |   |  |                  |   |
| 3. The mailing a   | ddress (if different):  |   |   |  |                  | _ |
| 4. Date of incorp  | poration/qualification:   | 04/01/1999  | _ Document number:  | P99000031420   |                  | _ |
|  | i street address of the curn<br>timent of State: (If resigne  |   | t and registered office on file   | with the   |                  |   |
|  | NICKERSON, BRIAN  |   |   |  | 8                |   |
|  | 100 W GORE ST, SUITE  | 204   |   |  | 8                |   |
|  | ORLANDO FL 32806  |   |   | 155  | C 22             |   |
| 6. The name and (if changed):  | i street address of the new   | registered agent (î   | f changed) and /or registered of  | office Fig.  | 22 PH 12:        | - |
|  | C T Corporation System  |   |   |  | 0                |   |
|  | c/o C T Corporation Syste   | m, 1200 South Pinc  | Island Road   | <b>&gt;</b> ****   | _                |   |
|  |   | P.Q. Box. NOT acc   | epuble  |  |                  |   |
|  | Plantation, Florida 33324   |   |   |  |                  |   |
| The street address changed will  | ess of its registered office<br>be identical.   | and the street add  | lress of the business office o  | f its registered ager  | nt,              |   |
| Such change wanthorized by the   | as authorized by resolution<br>he board, or the corporati   | on duly adopted by<br>on has been notifi  | its board of directors or by<br>ed in writing of the change.  | an officer so  |                  |   |
| ad   | F Zun   |   | lohn F. Duggan - Vice Presiden  |  | į                |   |
| Signate  | re of an officer or directly  | <del></del>   | Printed or typed mane an  |  | •                |   |
| I hemoy accept<br>I further agree<br>of my duties, ar<br>document is be<br>corporation has | the appointment as regis<br>to comply with the provis<br>ad I am familian<br>ing filed merely to reflect<br>to been notified in writing | stered agent and a<br>sions of all statute,<br>accept the obliga<br>a change in the ri<br>of this change. | gree to act in this capacity.<br>I relative to the proper and a<br>tion of my position as registe<br>egistered office address, I he | complete performanered agent. Or, if the confirm that the confirmation is the confirmation that the confirmation is the confirma | rce<br>his<br>he |   |
|  | Corporation System  |   |   |  |                  |   |
| Si   | mature of Registered Agent  | <del></del>   | Deta  |  |                  |   |
| If signing on be   | chalf of an entity:   |   |   |  |                  |   |
|  | yped or Printed Nume  |   |   |  |                  |   |
|  | * *   | * ETI THE YER.  | \$35 AB * * *   |  |                  |   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

FL006 - 07/13/2005 CT System Online

CR2E045 (8/05)