

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **P99000030817**

1. Entity Name

MORTGAGE APPROVAL GROUP, INC



FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
03 SEP 30 PM 2:35

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

1527 N. DALE MABRY HWY

3. Mailing Address

SAME

Suite, Apt. #, etc.

SUITE 103

Suite, Apt. #, etc.

City & State

LUTZ FL

City & State

Zip

33548

Country

USA

Zip

Country

4. FEI Number

593568076

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name **SEAN W. DAVIS CPA**

Street Address (P.O. Box Number is Not Acceptable)
7590 NW 186th STREET

SUITE 207

City **MIAMI LAKE**

FL

Zip Code
33015

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Sean Davis

9/29/07

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**PRESIDENT
TODD M. PATON
18854 MANSON DR
LUTZ FL 33549**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

John

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9/29/07

Date

(813) 376-8688

Daytime Phone #

CR2E034B (12/02)



7590 NW 186th Street, Suite 207 Miami Lakes, FL 33015

Ph: 305.828.1484 Fax: 305.828.1486

September 29, 2003

Division of Corporations
PO Box 1500
Tallahassee, FL 32302-1500

Re: Mortgage Approval Group, Inc

The Uniform Business Reports for the above referenced companies were not received in the mail resulting in the reports not being filed in a timely manner.

Please be advised that the correct address for all future correspondence is as follows:

1527 N Dale Mabry Highway, Ste 103
Lutz FL 33548

I am hereby requesting that the penalty be waived and am including the amount of \$300.00 (three hundred dollars) to bring the filings current.

Sincerely,

Sean W. Davis, CPA.

E-MAIL: accountingtax2003@yahoo.com