

P99000030574

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Roberts SEP 19 2006

### COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: ARCHER ELECTRIC SERVICE COMPANY, INC  
(Name of Corporation)

DOCUMENT NUMBER: P99000030574

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

James Jesse MULHEARN  
(Name of Person)

ARCHER ELECTRIC SERVICE COMPANY, INC  
(Name of Firm/Company)

4504 SW 29th AVENUE  
(Address)

GAINESVILLE, FL 32608  
(City/State and Zip Code)

For further information concerning this matter, please call:

James Jesse MULHEARN at (352) 371-2580  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**  
Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

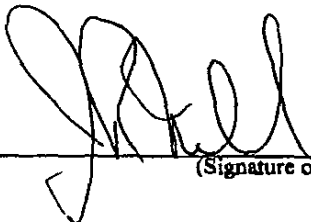
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06 SEP 18 PM 2:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, JAMES R MULHEARN, hereby resign as PRESIDENT & DIRECTOR  
(Title)

of ANCHER ELECTRIC SERVICE COMPANY, INC  
(Name of Corporation)

P99000030574, a corporation organized under the laws of the State of  
(Document Number, if known)

FLORIDA

  
(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314