## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P99000030510 **DOCUMENT #**

1. Entity Name

DOLCE VITA RESTAURANT, INC.



04-18-2003 90231 034 \*\*\*150.00

| FILED               |       |  |  |  |  |  |  |  |  |
|---------------------|-------|--|--|--|--|--|--|--|--|
| pr 18, 2003 8:00 am | 27833 |  |  |  |  |  |  |  |  |
| Secretary of State  | AV    |  |  |  |  |  |  |  |  |

| Principal Place of Business  1244 PERIWINKLE WAY  SANIBEL ISLAND FL 33957  SANIBEL ISLAND FL 33957  SANIBEL ISLAND FL 33957 |  |  |             |                     | ,             |  |               | <br>                         |                                     |              | <u>ې</u><br>الللللل |                       |                             |  |
|---|--|--|-------------|---------------------|---------------|--|---------------|------------------------------|-------------------------------------|--------------|---------------------|-----------------------|-----------------------------|--|
|   |  |  |             | . Mailing Address   |               |  |               | -                            | iinit iin iniin iniin i             | OAN OCH BOX  | <b>       </b>      | ا البازل البازل<br>:د |                             |  |
| Suite, Apt. #, etc.   |  |  |             | Suite, Apt. #, etc. |               |  |               | CHECK HERE IF MAKING CHANGES |                                     |              |                     |                       |                             |  |
| City & State  |  |  |             | City & State        |               |  |               | . FEI Nun                    | nber 65-0909                        | 090          |                     |                       | oplied For<br>ot Applicable |  |
| Zip   |  | Country                                    | Zip         | Zip Country         |               |  | 5.            | . Certifica                  | ate of Status Des                   | ired [       |                     | .75 Ado               | litional                    |  |
|   | 6. Name  | and Address of Curren                      | t Registere | ed Agent            |               |  | 7.            | Name a                       | nd Address of                       | New Regist   | ered Age            | nt                    |                             |  |
| ADMICANA  | 10111  |  | ·           |                     |               | Name   |               |                              |                                     |              |                     |                       |                             |  |
| ARMENIA,  |  | AD.  |             |                     | •             | Street Address (P.O. Box Number is Not Acceptable) |               |                              |                                     |              |                     |                       |                             |  |
| SUITE 7   | on bay ro  | IAU  |             |                     | }             |  | O PER<br>TE B | IMINI                        | KLE WAY                             |              |                     |                       |                             |  |
|   | SLAND FL   | 22057                                      |             |                     | Ì             |  | TE B          |                              |                                     |              |                     | 7. 0 .                |                             |  |
|   |  |  |             |                     |               | City<br>SAN  | IIREL         | TSLA                         | ND                                  |              | FL                  | Zip Code<br>3395      | <del>2</del>                |  |
|   | SANIBEL ISLAND  SANIBEL ISLAND  SANIBEL ISLAND  SANIBEL ISLAND  Island |  |             |                     |               |  |               |                              |                                     |              |                     |                       |                             |  |
| SIGNATURE   |  |  |             |                     |               |  |               |                              |                                     |              |                     |                       |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State        |  |  |             |                     |               |  | .**           |                              | Election Campai<br>Trust Fund Conti | _            | Jg 🗀                |                       | O May Be<br>to Fees         |  |
| 10. OFFICERS AND DIRECTORS 11.  |  |  |             |                     |               |  |               | ADDITION                     | IS/CHANGES TO                       | OFFICER      | S AND DII           | BECTOR9               | 3 IN 11                     |  |
| TITLE   | PD   | OF TOETO ATT                               | D DINLEGIO  | ☐ Delete            | TITLE         |  | PD            | NO DITION                    | 10/01 PAVG20 1                      | J OITTOLK    |                     | Change                | X Addition                  |  |
| NAME  | ARMANIA,   |  |             |                     | NAME          |  |               | VIA,                         | JOHN                                |              |                     | •                     |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | ON BAY ROAD #7<br>SLAND FL 33957           |             |                     |               | T ADDRESS<br>ST-ZIP                                | 2430          | PER:                         | IWINKLE                             | WAY,         | SUI                 | TE B                  |                             |  |
| TITLE "*  | VSD  |  |             | ☑ Delete            | TITLE         |  | VSD           |                              |                                     |              |                     | Change                | Addition (                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | Andrea<br>On Bay Road #7<br>Sland Fl 33957 |             |                     | 1             | T ADDRESS<br>ST - ZIP                              | 2430          | IGA,<br>PER:<br>BEL,         | ANDREA<br>IWINKLE<br>_FL _33        | WAY,<br>957_ | suii                | re b                  |                             |  |
| TITLE   |  |  |             | Delete              | = DTLE        | ====   |               |                              |                                     |              |                     | ]:Change              | - Addition -                |  |
| NAME<br>STREET ADDRESS  |  |  |             |                     | NAME          | T ADDRESS  |               |                              |                                     |              |                     |                       |                             |  |
| CITY-ST-ZIP   |  |  |             |                     |               | ST-ZIP   |               |                              |                                     |              |                     |                       |                             |  |
| TITLE   |  |  |             | ☐ Delete            | TITLE         |  |               |                              |                                     |              |                     | ] Change              | Addition                    |  |
| NAME  |  |  |             |                     | NAME          |  |               |                              |                                     |              |                     |                       | 1                           |  |
| STREET ADDRESS  |  |  |             |                     |               | T ADDRESS  | -             |                              | ÷                                   |              |                     |                       | -                           |  |
| CITY-ST-ZIP   |  | · · · · · · · · · · · · · · · · · · ·      |             |                     |               | ST-ZIP   |               |                              |                                     |              |                     | 1 05                  | Addition                    |  |
| TITLE<br>NAME   |  |  |             | ☐ Delete            | TITLE<br>NAME |  |               |                              |                                     |              | · ⊔                 | ] Change              | ☐ Addition }                |  |
| STREET ADDRESS  |  |  |             |                     | STREE         | T ADDRESS  |               |                              |                                     |              |                     |                       |                             |  |
| CITY-ST-ZIP   |  |  |             |                     | CITY-         | ST-ZIP   |               |                              |                                     |              |                     |                       |                             |  |
| TITLE   |  |  |             | ☐ Delete            | TITLE         |  |               |                              |                                     |              |                     | ] Change              | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  |  |  |             |                     | NAME<br>STREE | T ADDRESS  |               |                              |                                     |              |                     |                       |                             |  |
| CITY-ST-ZIP   |  |  |             |                     |               | ST-ZIP   |               |                              |                                     |              |                     |                       |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LIEURIOLISZIOHN ARMENIA, PRESIDENT 4-10-2003 239-395-9300

Date

Daytime Phone #